

|                                                                                                                     |  |                       |  |                     |  |
|---------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|---------------------|--|
| CIA PHOTO ACCESSION NO. 1                                                                                           |  | LOT NO. 6             |  | DATE 2006-7-54      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 54                                                 |  |                       |  |                     |  |
| AREA (ANS NO.) 16 E                                                                                                 |  | COUNTRY COSTA RICA    |  | PROVINCE            |  |
| GEOGRAPHIC COORDINATES 9° 58' N 84° 02' W                                                                           |  | MAP REFERENCE C/ file |  | PLACE SAN JOSE (NR) |  |
| TITLE<br>CIA RADIOGRAFICA INTERNACIONAL DE COSTA RICA. CUMMINS STAND-BY DIESEL IN TRANSMISSION STATION. SEE CIA (1) |  |                       |  |                     |  |
| 25X1A                                                                                                               |  |                       |  |                     |  |
| DATE OF PICTURE 1954                                                                                                |  | SOURCE [REDACTED]     |  |                     |  |
| CLASSIFICATION <del>SECRET</del>                                                                                    |  |                       |  |                     |  |
| CAPTIONED BY [REDACTED]                                                                                             |  | VERIFIED BY (4)       |  |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                    |  |                       |  |                     |  |
| FORM NO. 60-53<br>SEP 1948                                                                                          |  |                       |  |                     |  |
| CAPTION REPORT                                                                                                      |  |                       |  |                     |  |

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|------------------------------------------------------------------------------|--|--------------------|----------|
| CIA PHOTO ACCESSION NO. 1                                                    |  | LOT NO.            | DATE     |
| 143519                                                                       |  |                    |          |
| AREA (ANSI Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7) |  | PROVINCE           | PLACE    |
| NY                                                                           |  | NORTHERN RHODESIA  | CHILANGA |
| GEOGRAPHIC COORDINATES                                                       |  | MAP REFERENCE      |          |
| 15 34 S 28 17 E                                                              |  | C. FINE            |          |
| TITLE                                                                        |  |                    |          |
| CEMENT PLANT.                                                                |  |                    |          |
|                                                                              |  |                    |          |
|                                                                              |  |                    |          |
|                                                                              |  |                    |          |
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|                                                                              |  |                    |          |
| DATE OF PICTURE                                                              |  | SOURCE OF PICTURE  |          |
| PRIC. 1852                                                                   |  | TODAY, No. 43      |          |
| CLASSIFICATION                                                               |  | [p. 3, 4, 5, 6, 7] |          |
| OU 1                                                                         |  |                    |          |
| CAPTIONED BY                                                                 |  | VERIFIED BY        |          |
| [Signature]                                                                  |  |                    |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7             |  |                    |          |
| CAPTION REPORT                                                               |  |                    |          |

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|------------------------------------------------------------------|-------------------------|-------------------------|----------------|
| CIA PHOTO ACCESSION NO. 143520                                   |                         | LOT NO.                 | DATE 09/20/00  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000400330006-7 |                         |                         |                |
| AREA (AMS NO.) 16132 M                                           | COUNTRY REP. OF IRELAND | PROVINCE LOUTH          | PLACE DROGHEDA |
| GEOGRAPHIC COORDINATES 53°43'N 6°21'W                            |                         | MAP REFERENCE NTS       |                |
| TITLE MEDICAL SCHOOL.                                            |                         |                         |                |
|                                                                  |                         |                         |                |
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| DATE OF PICTURE 1953                                             |                         | SOURCE OF PICTURE 25X1A |                |
|                                                                  |                         |                         |                |
| CLASSIFICATION OWO                                               |                         |                         |                |
| CAPTIONED BY [Signature]                                         |                         | VERIFIED BY             |                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                         |                         |                |
| FORM NO. SEP 1948 60-53                                          |                         |                         |                |
| CAPTION REPORT                                                   |                         |                         |                |

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|------------------------------------------------------------------|---------|-------------------|-------------|---------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.           |             | DATE    |  |
| 143521                                                           |         | C 203             |             | 7802154 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |         |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE       |         |  |
| 34228 M                                                          | SPAIN   | CORDOBA           | CORDOBA     |         |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |         |  |
| 37° 52' N 4° 50' W                                               |         | C file            |             |         |  |
| TITLE                                                            |         |                   |             |         |  |
| Guadalquivir RIVER BRIDGE.                                       |         |                   |             |         |  |
| Guadalquivir                                                     |         |                   |             |         |  |
|                                                                  |         |                   |             |         |  |
|                                                                  |         |                   |             |         |  |
|                                                                  |         |                   |             |         |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |         |  |
| 1953                                                             |         | 25X1A             |             |         |  |
|                                                                  |         |                   |             |         |  |
| CLASSIFICATION                                                   |         |                   |             |         |  |
|                                                                  |         |                   |             |         |  |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |         |  |
| FORM NO 60-53                                                    |         |                   |             |         |  |
| SEP 1948                                                         |         |                   |             |         |  |
| CAPTION REPORT                                                   |         |                   |             |         |  |

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|------------------------------------------------------------------|--|-----------|---------------|---------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.   |               | DATE    |  |
| 143522                                                           |  | 6         |               | 9-20-75 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |           |               |         |  |
| AREA (AMS NO.)                                                   |  | COUNTRY   | PROVINCE      | PLACE   |  |
| 52228M                                                           |  | SPAIN     | CADIZ         | JEREZ.  |  |
| GEOGRAPHIC COORDINATES                                           |  |           | MAP REFERENCE |         |  |
| 36° 40' N 6° 10' W                                               |  |           | c file        |         |  |
| TITLE                                                            |  |           |               |         |  |
| CARthusian MONASTERY. COURTYARD.                                 |  |           |               |         |  |
|                                                                  |  |           |               |         |  |
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|                                                                  |  |           |               |         |  |
| DATE OF PICTURE                                                  |  | SOURCE OF |               |         |  |
| 1953                                                             |  | 25X1A     |               |         |  |
|                                                                  |  |           |               |         |  |
| CLASSIFICATION                                                   |  |           |               |         |  |
| CWO                                                              |  |           |               |         |  |
| CAPTIONED BY                                                     |  |           | VERIFIED BY   |         |  |
| MOR                                                              |  |           |               |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |           |               |         |  |
| FORM NO. 3EP 1948 60-22                                          |  |           |               |         |  |
| CAPTION REPORT                                                   |  |           |               |         |  |

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|------------------------------------------------------------------|--|-------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |  | DATE          |  |
| 143523                                                           |  | 8                 |  | 26 Oct 54     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                   |  |               |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | PROVINCE      |  |
| 52228 M                                                          |  | SPAIN             |  | CADIZ         |  |
|                                                                  |  |                   |  | PLACE         |  |
|                                                                  |  |                   |  | JEREZ         |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE |  |
| 36° 40' N 6° 10' W                                               |  |                   |  | C file        |  |
| TITLE                                                            |  |                   |  |               |  |
| CARTHUSIAN MONASTERY.                                            |  |                   |  |               |  |
|                                                                  |  |                   |  |               |  |
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| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |               |  |
| 1953                                                             |  | 25X1A             |  |               |  |
| CLASSIFICATION                                                   |  |                   |  |               |  |
| OUC                                                              |  |                   |  |               |  |
| CAPTIONED BY                                                     |  |                   |  | VERIFIED BY   |  |
| MAR                                                              |  |                   |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                   |  |               |  |
| CAPTION REPORT                                                   |  |                   |  |               |  |
| FORM NO. 80-53<br>SEP 1948                                       |  |                   |  |               |  |

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|------------------------------------------------------------------|---------|-------------------|-------------|----------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |             | DATE           |  |
| 143524                                                           |         | C-30              |             | J. T. H. S. H. |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |                |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE       |                |  |
| 52228M                                                           | SPAIN   | CADIZ             | JEREZ       |                |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |                |  |
| 36° 40' N 6° 10' W                                               |         | C file            |             |                |  |
| TITLE                                                            |         |                   |             |                |  |
| COUNTRYSIDE FROM <del>FROM</del> FROM CARTHUSIAN                 |         |                   |             |                |  |
| MONASTERY.                                                       |         |                   |             |                |  |
|                                                                  |         |                   |             |                |  |
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|                                                                  |         |                   |             |                |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |                |  |
| 1952                                                             |         | 25X1A             |             |                |  |
|                                                                  |         |                   |             |                |  |
| CLASSIFICATION                                                   |         |                   |             |                |  |
| OUO                                                              |         |                   |             |                |  |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY |                |  |
|                                                                  |         |                   |             |                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |                |  |
| FORM NO. 80-53                                                   |         |                   |             |                |  |
| SEP 1948                                                         |         |                   |             |                |  |
| CAPTION REPORT                                                   |         |                   |             |                |  |

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|------------------------------------------------------------------|------------------------------|-------------------|--------------------|
| CIA PHOTO ACCESSION NO. 148525                                   |                              | LOT NO. 62023     | DATE 26 October 54 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                              |                   |                    |
| AREA (ANS NO.) 35228 M                                           | COUNTRY SPAIN                | PROVINCE HUESCA   | PLACE JACA         |
| GEOGRAPHIC COORDINATES 42° 34' N 0° 33' W                        |                              | MAP REFERENCE NIS |                    |
| TITLE                                                            |                              |                   |                    |
| Church.                                                          |                              |                   |                    |
| 25X1A                                                            |                              |                   |                    |
| DATE OF PICTURE 1953                                             | SOURCE OF PICTURE [REDACTED] |                   |                    |
| CLASSIFICATION OWO                                               |                              |                   |                    |
| CAPTIONED BY [Signature]                                         |                              | VERIFIED BY       |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                              |                   |                    |
| FORM NO. 90-53 SEP 1948                                          |                              | CAPTION REPORT    |                    |



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| CIA PHOTO ACCESSION NO.<br>143526                                |                  | LOT NO.<br>6         | DATE<br>2020-09-20 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                  |                      |                    |
| AREA (AMS NO.)<br>35228M                                         | COUNTRY<br>SPAIN | PROVINCE<br>HUESCA   | PLACE<br>JACA      |
| GEOGRAPHIC COORDINATES<br>42°34'N 0°33'W                         |                  | MAP REFERENCE<br>NIS |                    |
| TITLE<br>CHURCH                                                  |                  |                      |                    |
|                                                                  |                  |                      |                    |
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|                                                                  |                  |                      |                    |
| DATE OF PICTURE<br>1953                                          |                  | SOURCE<br>25X1A      |                    |
|                                                                  |                  |                      |                    |
| CLASSIFICATION<br>SECRET                                         |                  |                      |                    |
| CAPTIONED BY<br>M. J. B.                                         |                  | VERIFIED BY          |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                  |                      |                    |
| FORM NO. 80-53<br>SEP 1948                                       |                  |                      |                    |
| CAPTION REPORT                                                   |                  |                      |                    |

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|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|----------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>143527                              |  | LOT NO.<br>G-2203                                                                                        |  | DATE<br>20 Dec 54    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                                                                                          |  |                      |  |
| AREA (AMS NO.)<br>35228M                                         |  | COUNTRY<br>SPAIN                                                                                         |  | PROVINCE<br>HUESCA   |  |
|                                                                  |  |                                                                                                          |  | PLACE<br>JACA        |  |
| GEOGRAPHIC COORDINATES<br>42°34'N 0°33'W                         |  |                                                                                                          |  | MAP REFERENCE<br>NLS |  |
| TITLE                                                            |  |                                                                                                          |  |                      |  |
| Church.                                                          |  |                                                                                                          |  |                      |  |
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|                                                                  |  |                                                                                                          |  |                      |  |
| 25X1A                                                            |  |                                                                                                          |  |                      |  |
| DATE OF PICTURE<br>1953                                          |  | SOURCE OF PICTURE<br> |  |                      |  |
| CLASSIFICATION<br>OUO                                            |  |                                                                                                          |  |                      |  |
| CAPTIONED BY<br>M. R.                                            |  |                                                                                                          |  | VERIFIED BY          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                                                                                          |  |                      |  |
| FORM NO. 80-53<br>SEP 1948                                       |  |                                                                                                          |  |                      |  |
| CAPTION REPORT                                                   |  |                                                                                                          |  |                      |  |

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| CIA PHOTO ACCESSION NO.                                          |         | LOT NO.           | DATE           |
| 143528                                                           |         | 6-7233            | 28 Dec 54      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |                |
| AREA NAME NO.                                                    | COUNTRY | PROVINCE          | PLACE          |
| 52228M                                                           | SPAIN   | CADIZ             | LA LINEA (NIE) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |                |
| 36° 10' N 5° 19' W                                               |         | Cf. file          |                |
| TITLE                                                            |         |                   |                |
| SOME CATTLE FARM. FARM CENTRAL BUILDINGS.                        |         |                   |                |
|                                                                  |         |                   |                |
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|                                                                  |         |                   |                |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |                |
| 1953                                                             |         | 25X1A             |                |
|                                                                  |         |                   |                |
| CLASSIFICATION                                                   |         |                   |                |
| GWO                                                              |         |                   |                |
| CAPTIONED BY                                                     |         | VERIFIED BY       |                |
| M. J. R.                                                         |         |                   |                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |                |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |                |
| CAPTION REPORT                                                   |         |                   |                |

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|------------------------------------------------------------------|---------------|-------------------------|---------------------|
| CIA PHOTO ACCESSION NO. 142520                                   |               | LOT NO. 6-20-3          | DATE 38 OCT 54      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                         |                     |
| AREA (AMS NO.) 52228M                                            | COUNTRY SPAIN | PROVINCE CADIZ          | BIACE AA LINEA (NR) |
| GEOGRAPHIC COORDINATES 36°10' N 5°19' W                          |               | MAP REFERENCE @ file    |                     |
| TITLE SOME CATTLE FARM. WATER UNKNOWN                            |               |                         |                     |
| FROM WATER SUPPLY WATERING SYSTEM                                |               |                         |                     |
|                                                                  |               |                         |                     |
|                                                                  |               |                         |                     |
|                                                                  |               |                         |                     |
|                                                                  |               |                         |                     |
| DATE OF PICTURE 1953                                             |               | SOURCE OF PICTURE 25X1A |                     |
|                                                                  |               |                         |                     |
| CLASSIFICATION                                                   |               |                         |                     |
| CAPTIONED BY                                                     |               | VERIFIED BY             |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                         |                     |
| FORM NO 60-53                                                    |               |                         |                     |
| SE 1948                                                          |               |                         |                     |
| CAPTION REPORT                                                   |               |                         |                     |

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|---------------------------------------------------------------------------------|---------------|-------------------------|---------------------|
| CIA PHOTO ACCESSION NO. 143530                                                  |               | EDT NO. 6               | DATE 18 Dec 54      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                |               |                         |                     |
| AREA TAMS NO. 52228M                                                            | COUNTRY SPAIN | PROVINCE CADIZ          | PLACE LA LINEA (NR) |
| GEOGRAPHIC COORDINATES 36°10'N 5°19'W                                           |               | MAP REFERENCE 0 file    |                     |
| TITLE SOME CATTLE FARM                                                          |               |                         |                     |
|                                                                                 |               |                         |                     |
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|                                                                                 |               |                         |                     |
| DATE OF PICTURE 1953                                                            |               | SOURCE OF PICTURE 25X1A |                     |
|                                                                                 |               |                         |                     |
| CLASSIFICATION ON                                                               |               |                         |                     |
| CAPTIONED BY M. J. F.                                                           |               | VERIFIED BY             |                     |
| FORM NO. 60-53 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                         |                     |
| SEP 1948 CAPTION REPORT                                                         |               |                         |                     |

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| CIA PHOTO ACCESSION NO. 1                                                                      |         | LOT NO.           | DATE          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7<br>143531                     |         |                   |               |
| AREA (AMS NO.)                                                                                 | COUNTRY | PROVINCE          | PLACE         |
| 52228M                                                                                         | SPAIN   | CADIZ             | AA LINEA (NR) |
| GEOGRAPHIC COORDINATES                                                                         |         | MAP REFERENCE     |               |
| 36°10'N 5°19'W                                                                                 |         | C file            |               |
| TITLE                                                                                          |         |                   |               |
| SOME CATTLE FARM                                                                               |         |                   |               |
|                                                                                                |         |                   |               |
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| DATE OF PICTURE                                                                                |         | SOURCE OF PICTURE |               |
| 1053                                                                                           |         | 25X1A             |               |
| CLASSIFICATION                                                                                 |         |                   |               |
| CWO                                                                                            |         |                   |               |
| CAPTIONED BY                                                                                   |         | VERIFIED BY       |               |
| MLK                                                                                            |         |                   |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7<br>FORM NO. 60-53<br>SEP 1948 |         |                   |               |
| CAPTION REPORT                                                                                 |         |                   |               |

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| CIA PHOTO ACCESSION NO. 142522                                         |               | LOT NO. 6                        | DATE 28 SEP 54  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 S-4 D |               |                                  |                 |
| AREA (AMS NO.) 51228M                                                  | COUNTRY SPAIN | PROVINCE OVIEDO                  | PLACE COVADONGA |
| GEOGRAPHIC COORDINATES 43°20' N 5°05' W                                |               | MAP REFERENCE C file             |                 |
| TITLE PILGRIMS' SHRINE.                                                |               |                                  |                 |
|                                                                        |               |                                  |                 |
|                                                                        |               |                                  |                 |
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|                                                                        |               |                                  |                 |
|                                                                        |               |                                  |                 |
| DATE OF PICTURE 1953                                                   |               | SOURCE OF PHOTO 25X1A [REDACTED] |                 |
|                                                                        |               |                                  |                 |
| CLASSIFICATION ONO                                                     |               |                                  |                 |
| CAPTIONED BY [REDACTED]                                                |               | VERIFIED BY                      |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7       |               |                                  |                 |
| FORM NO. 60-53 SEP 1948                                                |               |                                  |                 |
| CAPTION REPORT                                                         |               |                                  |                 |

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|------------------------------------------------------------------|---------|-------------------|-----------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.           | DATE      |
| 143533                                                           |         |                   | 28 Oct 54 |
| AREA (AMS ROL)                                                   | COUNTRY | PROVINCE          | PLACE     |
| 5122817                                                          | SPAIN   | OVIEDO            | COVADONGA |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |           |
| 43°20'N 5°05'W                                                   |         | C file            |           |
| TITLE                                                            |         |                   |           |
| Church.                                                          |         |                   |           |
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| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |           |
| 1953                                                             |         | 25X1A             |           |
|                                                                  |         |                   |           |
| CLASSIFICATION                                                   |         |                   |           |
| OUC                                                              |         |                   |           |
| CAPTIONED BY                                                     |         | VERIFIED BY       |           |
| mhb                                                              |         |                   |           |
| FORM NO. 100-53                                                  |         |                   |           |
| SEP 1948                                                         |         |                   |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |           |
| CAPTION REPORT                                                   |         |                   |           |



|                                                                  |         |                                                                          |        |      |  |
|------------------------------------------------------------------|---------|--------------------------------------------------------------------------|--------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                                                  |        | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                                                                          |        |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                                 | PLACE  |      |  |
| 63228M                                                           | SPAIN   | Burgos                                                                   | Burgos |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                            |        |      |  |
| 42°21'N 3°42'W                                                   |         | c file                                                                   |        |      |  |
| TITLE                                                            |         |                                                                          |        |      |  |
| CATHEDRAL.                                                       |         |                                                                          |        |      |  |
|                                                                  |         |                                                                          |        |      |  |
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|                                                                  |         |                                                                          |        |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                        |        |      |  |
| 1952                                                             |         | <div style="background-color: black; width: 100px; height: 30px;"></div> |        |      |  |
| CLASSIFICATION                                                   |         |                                                                          |        |      |  |
| Cue                                                              |         |                                                                          |        |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                              |        |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                                                                          |        |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                          |        |      |  |
| CAPTION REPORT                                                   |         |                                                                          |        |      |  |

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| CIA PHOTO ACCESSION NO. 143533                                   |               | LOT NO. 6            | DATE 28 Oct 54 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                      |                |
| AREA (AMS NO.) 63228 M                                           | COUNTRY SPAIN | PROVINCE BURGOS      | PLACE BURGOS   |
| GEOGRAPHIC COORDINATES 42° 21' N 3° 42' W                        |               | MAP REFERENCE C file |                |
| TITLE ENTRANCE TO CATHEDRAL                                      |               |                      |                |
|                                                                  |               |                      |                |
|                                                                  |               |                      |                |
|                                                                  |               |                      |                |
|                                                                  |               |                      |                |
|                                                                  |               |                      |                |
| DATE OF PICTURE 1953                                             |               | SOURCE OF 25X1A      |                |
|                                                                  |               |                      |                |
| CLASSIFICATION OWO                                               |               |                      |                |
| CAPTIONED BY mdf                                                 |               | VERIFIED BY          |                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                      |                |
| FORM NO. 60-53 SEP 1948                                          |               |                      |                |
| CAPTION REPORT                                                   |               |                      |                |

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|------------------------------------------------------------------|---------|---------------------------------------------|-----------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                     |           | DATE |  |
| 143588                                                           |         | 6                                           |           | 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                                             |           |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                    | PLACE     |      |  |
| 1176 M                                                           | FRANCE  | BOUCHES-DU-RHONE                            | MARSEILLE |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                               |           |      |  |
| 43°18'N 5°25'E                                                   |         | @ file                                      |           |      |  |
| TITLE                                                            |         |                                             |           |      |  |
| Church of St. Victor.                                            |         |                                             |           |      |  |
|                                                                  |         |                                             |           |      |  |
|                                                                  |         |                                             |           |      |  |
|                                                                  |         |                                             |           |      |  |
|                                                                  |         |                                             |           |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                           |           |      |  |
| 1953                                                             |         | 25X1A                                       |           |      |  |
|                                                                  |         |                                             |           |      |  |
| CLASSIFICATION                                                   |         |                                             |           |      |  |
| OCC                                                              |         |                                             |           |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                 |           |      |  |
| Approved For Release                                             |         | 1999/09/20 : CIA-RDP78-05867A000100330006-7 |           |      |  |
| FORM NO. 60-55<br>SEP 1948                                       |         |                                             |           |      |  |
| CAPTION REPORT                                                   |         |                                             |           |      |  |

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| CIA PHOTO ACCESSION NO.<br>143537                                |  | LOT NO.<br>9                             |  | DATE<br>3/17                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                          |  |                              |  |
| AREA (ANS NO.)<br>1176 M                                         |  | COUNTRY<br>FRANCE                        |  | PROVINCE<br>BOUCHES-DU-RHONE |  |
|                                                                  |  |                                          |  | PLACE<br>MARSEILLE           |  |
| GEOGRAPHIC COORDINATES<br>43°13'N 5°25'E                         |  |                                          |  | MAP REFERENCE<br>C file      |  |
| TITLE<br>NOTRE DAME DE LA GARDE.                                 |  |                                          |  |                              |  |
|                                                                  |  |                                          |  |                              |  |
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|                                                                  |  |                                          |  |                              |  |
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|                                                                  |  |                                          |  |                              |  |
| DATE OF PICTURE<br>1953                                          |  | SOURCE OF PICTURE<br>25X1A<br>[REDACTED] |  |                              |  |
|                                                                  |  |                                          |  |                              |  |
| CLASSIFICATION<br>OUO                                            |  |                                          |  |                              |  |
| CAPTIONED BY<br>[REDACTED]                                       |  |                                          |  | VERIFIED BY                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                          |  |                              |  |
| FORM NO. 80-53<br>SEP 1948                                       |  |                                          |  |                              |  |
| CAPTION REPORT                                                   |  |                                          |  |                              |  |

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|------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>143538</b>                       |                          | LOT NO.                                                                                                                   |                           | DATE<br><b>2007-05-04</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                          |                                                                                                                           |                           |                           |  |
| AREA (AMS NO.)<br><b>1176 M</b>                                  | COUNTRY<br><b>FRANCE</b> | PROVINCE<br><b>BOUCHES-DU-RHONE</b>                                                                                       | PLACE<br><b>MARSEILLE</b> |                           |  |
| GEOGRAPHIC COORDINATES<br><b>+3018'N 5°25'E</b>                  |                          | MAP REFERENCE<br><b>C file</b>                                                                                            |                           |                           |  |
| TITLE<br><b>Calcutt of Mary Magdalena</b>                        |                          |                                                                                                                           |                           |                           |  |
| <b>NOTRE DAME DE LA GARDE.</b>                                   |                          |                                                                                                                           |                           |                           |  |
|                                                                  |                          |                                                                                                                           |                           |                           |  |
|                                                                  |                          |                                                                                                                           |                           |                           |  |
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|                                                                  |                          |                                                                                                                           |                           |                           |  |
| DATE OF PICTURE<br><b>1952</b>                                   |                          | SOURCE OF PICTURE<br><b>25X1A</b><br> |                           |                           |  |
|                                                                  |                          |                                                                                                                           |                           |                           |  |
| CLASSIFICATION<br><b>Secret</b>                                  |                          |                                                                                                                           |                           |                           |  |
| CAPTIONED BY<br><b>Quo</b>                                       |                          | VERIFIED BY                                                                                                               |                           |                           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                          |                                                                                                                           |                           |                           |  |
| FORM NO.<br>SEP 1948 60-53                                       |                          | CAPTION REPORT                                                                                                            |                           |                           |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>1176M</b>                        |                                                                                                           | LOT NO.<br><b>1176M</b>            | DATE<br><b>1953</b>       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                                                                                                           |                                    |                           |
| AREA (AMS NO.)<br><b>1176M</b>                                   | COUNTRY<br><b>FRANCE</b>                                                                                  | PROVINCE<br><b>BOUCHES-DU-RHON</b> | PLACE<br><b>MARSEILLE</b> |
| GEOGRAPHIC COORDINATES<br><b>43°18' N 5°25' E</b>                |                                                                                                           | MAP REFERENCE<br><b>C file</b>     |                           |
| TITLE<br><b>NOTRE DAME DE LA GARDE.</b>                          |                                                                                                           |                                    |                           |
| <b>HARBOR FROM CHURCH OF MARY MAGDALENE</b>                      |                                                                                                           |                                    |                           |
| <b>SEE CIA 143538</b>                                            |                                                                                                           |                                    |                           |
| <b>(2)</b>                                                       |                                                                                                           |                                    |                           |
| 25X1A                                                            |                                                                                                           |                                    |                           |
| DATE OF PICTURE<br><b>1953</b>                                   | SOURCE OF PICTURE<br> |                                    |                           |
| CLASSIFICATION<br><b>SECRET</b>                                  |                                                                                                           |                                    |                           |
| CAPTIONED BY<br><b>msr</b>                                       |                                                                                                           | VERIFIED BY                        |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                                                                                                           |                                    |                           |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                                           |                                    |                           |
| CAPTION REPORT                                                   |                                                                                                           |                                    |                           |

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| CIA (PHOTO ACCESSION NO.)<br>143540                              |                   | LOT NO.<br>G-2038                        |                    | DATE<br>2007-54 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                   |                                          |                    |                 |  |
| AREA (AMS NO.)<br>1176 M                                         | COUNTRY<br>FRANCE | PROVINCE<br>BOUCHES-DU-RHONE             | PLACE<br>MARSEILLE |                 |  |
| GEOGRAPHIC COORDINATES<br>43°18'N 5°25'E                         |                   | MAP REFERENCE<br>C file                  |                    |                 |  |
| TITLE<br>CHURCH OF MARY MAGDALENE.                               |                   |                                          |                    |                 |  |
|                                                                  |                   |                                          |                    |                 |  |
|                                                                  |                   |                                          |                    |                 |  |
|                                                                  |                   |                                          |                    |                 |  |
|                                                                  |                   |                                          |                    |                 |  |
|                                                                  |                   |                                          |                    |                 |  |
| DATE OF PICTURE<br>1952                                          |                   | SOURCE OF PICTURE<br>25X1A<br>[REDACTED] |                    |                 |  |
| CLASSIFICATION<br>OUO                                            |                   |                                          |                    |                 |  |
| CAPTIONED BY<br>[REDACTED]                                       |                   |                                          | VERIFIED BY        |                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                   |                                          |                    |                 |  |
| FORM NO. 50-53<br>SEP 1948                                       |                   |                                          |                    |                 |  |
| CAPTION REPORT                                                   |                   |                                          |                    |                 |  |

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| CTA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |         | DATE       |  |
| 143541                                                           |         | C                 |         | 09/20/2000 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |         |            |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE   |            |  |
| 976 M                                                            | FRANCE  | VAUCLUSE          | AVIGNON |            |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |         |            |  |
| 43° 55' N 4° 50' E                                               |         | C file            |         |            |  |
| TITLE                                                            |         |                   |         |            |  |
| RHONE RIVER.                                                     |         |                   |         |            |  |
|                                                                  |         |                   |         |            |  |
|                                                                  |         |                   |         |            |  |
|                                                                  |         |                   |         |            |  |
|                                                                  |         |                   |         |            |  |
|                                                                  |         |                   |         |            |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |         |            |  |
| 1953                                                             |         | 25X1A             |         |            |  |
|                                                                  |         |                   |         |            |  |
| CLASSIFICATION                                                   |         |                   |         |            |  |
| O M O                                                            |         |                   |         |            |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |         |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |         |            |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |         |            |  |
| CAPTION REPORT                                                   |         |                   |         |            |  |



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| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO. 6                    |  | DATE 27-54           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                              |  |                      |  |
| AREA (AMS NO.) 976 M                                             |  | COUNTRY FRANCE               |  | PROVINCE VAUCLUSE    |  |
|                                                                  |  |                              |  | PLACE AVIGNON        |  |
| GEOGRAPHIC COORDINATES 43° 55' N 4° 50' E                        |  |                              |  | MAP REFERENCE C file |  |
| TITLE                                                            |  |                              |  |                      |  |
| PALAIS DES POPES FROM ACROSS THE RHONE RIVER                     |  |                              |  |                      |  |
|                                                                  |  |                              |  |                      |  |
|                                                                  |  |                              |  |                      |  |
|                                                                  |  |                              |  |                      |  |
| 25X1A                                                            |  |                              |  |                      |  |
| DATE OF PICTURE 1953                                             |  | SOURCE OF PICTURE [REDACTED] |  |                      |  |
|                                                                  |  |                              |  |                      |  |
| CLASSIFICATION ONO                                               |  |                              |  |                      |  |
| CAPTIONED BY                                                     |  |                              |  | VERIFIED BY          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                              |  |                      |  |
| FORM NO. 60-53                                                   |  |                              |  |                      |  |
| SEP 1948                                                         |  |                              |  |                      |  |
| CAPTION REPORT                                                   |  |                              |  |                      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |         | DATE     |  |
| 143543                                                           |         | 602               |         | 2 Oct 57 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |         |          |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE          | PLACE   |          |  |
| 976M                                                             | FRANCE  | VAUCLUSE          | AVIGNON |          |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |         |          |  |
| 43°55'N 4°50'E                                                   |         |                   |         |          |  |
| TITLE                                                            |         |                   |         |          |  |
| RHONE RIVER FROM PALAIS DES POPES.                               |         |                   |         |          |  |
|                                                                  |         |                   |         |          |  |
|                                                                  |         |                   |         |          |  |
|                                                                  |         |                   |         |          |  |
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|                                                                  |         |                   |         |          |  |
|                                                                  |         |                   |         |          |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |         |          |  |
| 1952                                                             |         | 25X1A             |         |          |  |
| CLASSIFICATION                                                   |         |                   |         |          |  |
| one                                                              |         |                   |         |          |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |         |          |  |
| one                                                              |         | one               |         |          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |         |          |  |
| FORM NO. 60-53                                                   |         |                   |         |          |  |
| SEP 1948                                                         |         |                   |         |          |  |
| CAPTION REPORT                                                   |         |                   |         |          |  |

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| CIA PHOTO ACCESSION NO.<br>14256                                 | LOT NO.                    | DATE<br>09-20-74                                                                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                            |                                                                                      |
| AREA (AMS NO.)<br>3419M                                          | COUNTRY<br>ITALY           | PROVINCE<br>UMBRIA                                                                   |
|                                                                  |                            | PLACE<br>ASSISI                                                                      |
| GEOGRAPHIC COORDINATES<br>43°03'N 12°38'E                        | MAP REFERENCE<br>NIS       |                                                                                      |
| TITLE<br>AMERICAN FRANCISCAN SISTERS HOSPICE.                    |                            |                                                                                      |
|                                                                  |                            |                                                                                      |
|                                                                  |                            |                                                                                      |
| <i>[Perugia]</i>                                                 |                            |                                                                                      |
| DATE OF PICTURE<br>1953                                          | SOURCE OF PICTURE<br>25X1A |  |
| CLASSIFICATION<br><i>Unclassified</i>                            |                            |                                                                                      |
| CAPTIONED BY<br><i>[Signature]</i>                               | VERIFIED BY                |                                                                                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                            |                                                                                      |
| FORM NO. 60-53<br>SEP 1948                                       |                            |                                                                                      |
| CAPTION REPORT                                                   |                            |                                                                                      |

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| CIA PHOTO ACCESSION NO. 1<br><b>148545</b>                       | LOT NO.                           | DATE<br>30 Oct 75         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                                   |                           |
| AREA (ANS NO.)<br><b>3419M</b>                                   | COUNTRY<br><b>ITALY</b>           | PROVINCE<br><b>UMBRIA</b> |
| GEOGRAPHIC COORDINATES<br><b>42° 43' N 12° 07' E</b>             | PLACE<br><b>ORVIETO</b>           |                           |
| TITLE                                                            | MAP REFERENCE<br><b>NIS</b>       |                           |
|                                                                  |                                   |                           |
|                                                                  |                                   |                           |
|                                                                  |                                   |                           |
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| <b>TERNI</b>                                                     |                                   |                           |
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|                                                                  |                                   |                           |
|                                                                  |                                   |                           |
| DATE OF PICTURE<br><b>1952</b>                                   | SOURCE OF PICTURE<br><b>25X1A</b> | [REDACTED]                |
|                                                                  |                                   |                           |
| CLASSIFICATION<br><b>SECRET</b>                                  |                                   |                           |
| CAPTIONED BY<br><b>[Signature]</b>                               | VERIFIED BY                       |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                                   |                           |
| FORM NO.<br>SEP 1948 60-53                                       | CAPTION REPORT                    |                           |

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| CIA PHOTO ACCESSION NO. 1                                            |                   | LOT NO.        | DATE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-754 C |                   |                |         |
| AREA (AMS NO.)                                                       | COUNTRY           | PROVINCE       | PLACE   |
| 3419M                                                                | ITALY             | UMBRIA         | ORVIETO |
| GEOGRAPHIC COORDINATES                                               |                   | MAP REFERENCE  |         |
| 42° 43' N 12° 07' E                                                  |                   | NIS            |         |
| TITLE                                                                |                   |                |         |
|                                                                      |                   |                |         |
|                                                                      |                   |                |         |
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|                                                                      |                   |                |         |
| 25X1A                                                                |                   |                |         |
| DATE OF PICTURE                                                      | SOURCE OF PICTURE |                |         |
| 1953                                                                 | [REDACTED]        |                |         |
| CLASSIFICATION                                                       |                   |                |         |
| SECRET                                                               |                   |                |         |
| CAPTIONED BY                                                         |                   | VERIFIED BY    |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7     |                   |                |         |
| FORM NO 60-53                                                        |                   | CAPTION REPORT |         |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |       | DATE                              |  |
| 148847                                                           |         | 69/202            |       | CIA-RDP78-05867A000100330006-7 54 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |                                   |  |
| 6319M                                                            | ITALY   | LIGURIA           | GENOA |                                   |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |                                   |  |
| 44°25'N 8°57'E                                                   |         | Cyila             |       |                                   |  |
| TITLE                                                            |         |                   |       |                                   |  |
| NOTRE DAME DEL GUARDIA.                                          |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |                                   |  |
| 1053                                                             |         | 25X1A             |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
| CLASSIFICATION                                                   |         |                   |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |                                   |  |
|                                                                  |         |                   |       |                                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |       |                                   |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |       |                                   |  |
| CAPTION REPORT                                                   |         |                   |       |                                   |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |               | DATE      |  |
| 143748                                                           |         | 6                 |               | 21 Oct 54 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |               |           |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE          | PLACE         |           |  |
| 6319 M                                                           | ITALY   | LIGURIA           | GENOA         |           |  |
| GEOGRAPHIC COORDINATES                                           |         |                   | MAP REFERENCE |           |  |
| 44°25'N 8°57'E                                                   |         |                   | C file        |           |  |
| TITLE                                                            |         |                   |               |           |  |
| STREET MARKET. NOTRE DAME DEL GUARDIA                            |         |                   |               |           |  |
| BACKGROUND.                                                      |         |                   |               |           |  |
|                                                                  |         |                   |               |           |  |
|                                                                  |         |                   |               |           |  |
|                                                                  |         |                   |               |           |  |
|                                                                  |         |                   |               |           |  |
|                                                                  |         |                   |               |           |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |               |           |  |
| 1953                                                             |         | 25X1A             |               |           |  |
|                                                                  |         |                   |               |           |  |
| CLASSIFICATION                                                   |         |                   |               |           |  |
| ouo                                                              |         |                   |               |           |  |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY   |           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |               |           |  |
| FORM NO. 60-53                                                   |         | CAPTION REPORT    |               |           |  |
| SEP 1948                                                         |         |                   |               |           |  |

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| CIA PHOTO ACCESSION NO. 1<br>143549                              |                  | LOT NO.<br>2023         |                     | DATE<br>2004 |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                  |                         |                     |              |  |
| ARFA LAMS NO. 1<br>6319 M                                        | COUNTRY<br>ITALY | PROVINCE<br>LIGURIA     | PLACE<br>GENOA (NA) |              |  |
| GEOGRAPHIC COORDINATES<br>44°25'N 8°57'E                         |                  | MAP REFERENCE<br>@ file |                     |              |  |
| TITLE<br>ROAD TO SANCTUARIA DEL GUARDIA.                         |                  |                         |                     |              |  |
|                                                                  |                  |                         |                     |              |  |
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|                                                                  |                  |                         |                     |              |  |
|                                                                  |                  |                         |                     |              |  |
| DATE OF PICTURE<br>1953                                          |                  | SOURCE OF<br>25X1A      |                     |              |  |
|                                                                  |                  |                         |                     |              |  |
| CLASSIFICATION<br>CNO                                            |                  |                         |                     |              |  |
| CAPTIONED BY<br>[Signature]                                      |                  | VERIFIED BY             |                     |              |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                  |                         |                     |              |  |
| FORM NO. 60-53<br>SEP 1948                                       |                  |                         |                     |              |  |
| CAPTION REPORT                                                   |                  |                         |                     |              |  |



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| CIA PHOTO ACCESSION NO. 143550                                   |               | LOT NO. C                        |                  | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100830006-7 |               |                                  |                  |      |  |
| AREA (AMS NO.) 6319 M                                            | COUNTRY ITALY | PROVINCE LIGURIA                 | PLACE GENOA (NR) |      |  |
| GEOGRAPHIC COORDINATES 44°25'N 8°57'E                            |               | MAP REFERENCE C file             |                  |      |  |
| TITLE SANCTUARIA DEL GUARDIA.                                    |               |                                  |                  |      |  |
|                                                                  |               |                                  |                  |      |  |
|                                                                  |               |                                  |                  |      |  |
|                                                                  |               |                                  |                  |      |  |
|                                                                  |               |                                  |                  |      |  |
|                                                                  |               |                                  |                  |      |  |
| DATE OF PICTURE 1953                                             |               | SOURCE OF PHOTO 25X1A [REDACTED] |                  |      |  |
| CLASSIFICATION OLU                                               |               |                                  |                  |      |  |
| CAPTIONED BY [REDACTED]                                          |               | VERIFIED BY                      |                  |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                                  |                  |      |  |
| FORM NO. 00-53 SEP 1948                                          |               |                                  |                  |      |  |
| CAPTION REPORT                                                   |               |                                  |                  |      |  |

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| CIA PHOTO ACCESSION NO. 143551                                   |               | LOT NO. 622                        | DATE 1953        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                                    |                  |
| AREA (AMS NO.) 631917                                            | COUNTRY ITALY | PROVINCE LIGURIA                   | PLACE GENOA (NR) |
| GEOGRAPHIC COORDINATES 44° 25' N 8° 57' E                        |               | MAP REFERENCE @ file               |                  |
| TITLE SANCTUARIA DEL GUARDIA. PUBLIC TRAMWAY.                    |               |                                    |                  |
|                                                                  |               |                                    |                  |
|                                                                  |               |                                    |                  |
|                                                                  |               |                                    |                  |
|                                                                  |               |                                    |                  |
|                                                                  |               |                                    |                  |
| DATE OF PICTURE 1953                                             |               | SOURCE OF PICTURE 25X1A [REDACTED] |                  |
|                                                                  |               |                                    |                  |
| CLASSIFICATION OWC                                               |               |                                    |                  |
| CAPTIONED BY [REDACTED]                                          |               | VERIFIED BY                        |                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                                    |                  |
| FORM NO. 60-53 SEP 1948                                          |               |                                    |                  |
| CAPTION REPORT                                                   |               |                                    |                  |

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| CIA IPHOTO ACCESSION NO. 1       |  | LOT NO.                                                          | DATE     |
| 143552                           |  | 6                                                                | 09/20/54 |
| AREA (AMS NO.)                   |  | COUNTRY                                                          | PROVINCE |
| 6319 M                           |  | ITALY                                                            | Liguria  |
| GEOGRAPHIC COORDINATES           |  | PLACE                                                            |          |
| 44°25' N 8°57' E                 |  | GENOA (NR.)                                                      |          |
| TITLE                            |  | MAP REFERENCE                                                    |          |
| SANCTUARIA DEL GUARDIA. ROADWAY. |  | C. J. H.                                                         |          |
| DATE OF PICTURE                  |  | SOURCE OF PICTURE                                                |          |
| 1953                             |  | 25X1A                                                            |          |
| CLASSIFICATION                   |  | CAPTIONED BY                                                     |          |
| SECRET                           |  | M. J. H.                                                         |          |
| FORM NO. 100-53                  |  | VERIFIED BY                                                      |          |
| SEP 1948                         |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |
| CAPTION REPORT                   |  |                                                                  |          |

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| CIA PHOTO ACCESSION NO. 150552                                   |               | LOT NO. 6            | DATE        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                      |             |
| AREA (ANS NO.) 6319M                                             | COUNTRY ITALY | PROVINCE LIGURIA     | PLACE GENOA |
| GEOGRAPHIC COORDINATES 44° 25' N 8° 57' E                        |               | MAP REFERENCE 0 file |             |
| TITLE POLITICAL POSTERS, 1953 ELECTIONS.                         |               |                      |             |
|                                                                  |               |                      |             |
|                                                                  |               |                      |             |
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|                                                                  |               |                      |             |
|                                                                  |               |                      |             |
| DATE OF PICTURE                                                  |               | SOURCE OF            |             |
|                                                                  |               | 25X1A                |             |
|                                                                  |               |                      |             |
| CLASSIFICATION                                                   |               |                      |             |
| duo                                                              |               |                      |             |
| CAPTIONED BY                                                     |               | VERIFIED BY          |             |
| mab                                                              |               |                      |             |
| FORM NO. 100-10 SEP 1948 60-53                                   |               |                      |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |                      |             |
| CAPTION REPORT                                                   |               |                      |             |

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|------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>143554</b>                       |  | LOT NO.                                                                                                                   |  | DATE                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                                                                                                           |  |                              |  |
| AREA (AMS NO.)<br><b>3319 M</b>                                  |  | COUNTRY<br><b>ITALY</b>                                                                                                   |  | PROVINCE<br><b>LOMBARDIA</b> |  |
|                                                                  |  |                                                                                                                           |  | PLACE<br><b>PAVIA</b>        |  |
| GEOGRAPHIC COORDINATES<br><b>45°10'N 9°10'E</b>                  |  |                                                                                                                           |  | MAP REFERENCE<br><b>file</b> |  |
| TITLE<br><b>Ticino RIVER.</b>                                    |  |                                                                                                                           |  |                              |  |
|                                                                  |  |                                                                                                                           |  |                              |  |
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|                                                                  |  |                                                                                                                           |  |                              |  |
|                                                                  |  |                                                                                                                           |  |                              |  |
| DATE OF PICTURE<br><b>1953</b>                                   |  | SOURCE OF PICTURE<br><b>25X1A</b><br> |  |                              |  |
| CLASSIFICATION<br><b>one</b>                                     |  |                                                                                                                           |  |                              |  |
| CAPTIONED BY<br><b>mar</b>                                       |  |                                                                                                                           |  | VERIFIED BY                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                                                                                                           |  |                              |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                                                                                                           |  |                              |  |
| CAPTION REPORT                                                   |  |                                                                                                                           |  |                              |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.           | DATE  |
| 143555                                                           |         |                   |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |       |
| AREA / AMS NO.                                                   | COUNTRY | PROVINCE          | PLACE |
| 4419 M                                                           | ITALY   | LAZIO             | ROME  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |
| 41°54'N 12°25'E                                                  |         | C. file           |       |
| TITLE                                                            |         |                   |       |
| JEWISH SYNAGOGUE.                                                |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |
| 1953                                                             |         | 25X1A             |       |
|                                                                  |         |                   |       |
| CLASSIFICATION                                                   |         |                   |       |
| OCCO                                                             |         |                   |       |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |
|                                                                  |         |                   |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |       |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |       |
| CAPTION REPORT                                                   |         |                   |       |

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| CIA PHOTO ACCESSION NO. 1 |  | LOT NO.                                                          |  | DATE              |  |
| 143556                    |  | G-2078                                                           |  | 1953              |  |
| AREA TAMS NO. 49M         |  | COUNTRY VATICAN                                                  |  | PROVINCE          |  |
| GEOGRAPHIC COORDINATES    |  | 41°54' N 12°27' E                                                |  | MAP REFERENCE     |  |
| TITLE                     |  | SWISS GUARDS.                                                    |  | Cfile             |  |
| DATE OF PICTURE           |  | 1953                                                             |  | SOURCE OF PICTURE |  |
| CLASSIFICATION            |  | 25X1A                                                            |  |                   |  |
| CAPTIONED BY              |  | msh                                                              |  | VERIFIED BY       |  |
| FORM NO. 60-53            |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                   |  |
| CAPTION REPORT            |  |                                                                  |  |                   |  |

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| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.           |       | DATE |  |
| 143557                                                           |         | G-3               |       | 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100830006-7 |         |                   |       |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |      |  |
| 49M                                                              | VATICAN |                   |       |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |      |  |
| 41° 54' N 12° 27' E                                              |         | C file            |       |      |  |
| TITLE                                                            |         |                   |       |      |  |
| NORTH AMERICAN COLLEGE.                                          |         |                   |       |      |  |
|                                                                  |         |                   |       |      |  |
|                                                                  |         |                   |       |      |  |
|                                                                  |         |                   |       |      |  |
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|                                                                  |         |                   |       |      |  |
|                                                                  |         |                   |       |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |      |  |
| 1953                                                             |         | 25X1A             |       |      |  |
|                                                                  |         |                   |       |      |  |
| CLASSIFICATION                                                   |         |                   |       |      |  |
| GUC                                                              |         |                   |       |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |      |  |
| M. B.                                                            |         |                   |       |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |       |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |       |      |  |
| CAPTION REPORT                                                   |         |                   |       |      |  |



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| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.       |  | DATE     |  |
| 143558                                                           |  |               |  |          |  |
| AREA (AMS)                                                       |  | COUNTRY       |  | PROVINCE |  |
| 4919                                                             |  | VATICAN       |  |          |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  | PLACE    |  |
| 41°54'N 12°27'E                                                  |  | Cofe          |  |          |  |
| TITLE                                                            |  |               |  |          |  |
| PALATINE GUARDSMEN.                                              |  |               |  |          |  |
|                                                                  |  |               |  |          |  |
|                                                                  |  |               |  |          |  |
|                                                                  |  |               |  |          |  |
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|                                                                  |  |               |  |          |  |
|                                                                  |  |               |  |          |  |
| DATE OF PICTURE                                                  |  | SOURCE        |  |          |  |
| 1953                                                             |  | 25X1A         |  |          |  |
| CLASSIFICATION                                                   |  |               |  |          |  |
| Oued                                                             |  |               |  |          |  |
| CAPTIONED BY                                                     |  | VERIFIED BY   |  |          |  |
| MAB                                                              |  |               |  |          |  |
| FORM NO. 100-10                                                  |  |               |  |          |  |
| SEP 1948 60-93                                                   |  |               |  |          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |               |  |          |  |
| CAPTION REPORT                                                   |  |               |  |          |  |

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| CIA IPHOTO ACCESSION NO. 1                                       |          | LOT NO.       | DATE   |
| 143559                                                           |          | 6-28-75       | 1954   |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE      | PLACE  |
| 3NU                                                              | PAKISTAN | PUNJAB        | LAHORE |
| GEOGRAPHIC COORDINATES                                           |          | MAP REFERENCE |        |
| 31-35'N 74-18'E                                                  |          | CF            |        |
| TITLE                                                            |          |               |        |
| GARDEN ENCLOSED BY FORT, BACKGROUND, AND MOSQUE.                 |          |               |        |
| DATE OF PICTURE                                                  |          | SOURCE        |        |
| 1954                                                             |          | 25X1A         |        |
| CLASSIFICATION                                                   |          |               |        |
| 000                                                              |          |               |        |
| CAPTIONED BY                                                     |          | VERIFIED BY   |        |
| JES                                                              |          |               |        |
| FORM NO. 100-53                                                  |          |               |        |
| SEP 1948                                                         |          |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |               |        |
| CAPTION REPORT                                                   |          |               |        |

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| CIA (PHOTO ACCESSION NO.)            |  | LOT NO.           |             | DATE     |  |
| 143560                               |  | 672835            |             | 1954     |  |
| AREA (AMS NO.)                       |  | COUNTRY           |             | PROVINCE |  |
| 3NU                                  |  | PAKISTAN          |             | PUNJAB   |  |
| GEOGRAPHIC COORDINATES               |  | MAP REFERENCE     |             | PLACE    |  |
| 31-35N 74-18E                        |  | CE                |             | LAHORE   |  |
| TITLE                                |  |                   |             |          |  |
| BADSHAHI MOSQUE. LOUDSPEAKER, RIGHT. |  |                   |             |          |  |
|                                      |  |                   |             |          |  |
|                                      |  |                   |             |          |  |
|                                      |  |                   |             |          |  |
|                                      |  |                   |             |          |  |
|                                      |  |                   |             |          |  |
| DATE OF PICTURE                      |  | SOURCE OF PICTURE |             |          |  |
| 1954                                 |  | 25X1A             |             |          |  |
| CLASSIFICATION                       |  |                   |             |          |  |
| 000                                  |  |                   |             |          |  |
| CAPTIONED BY                         |  |                   | VERIFIED BY |          |  |
|                                      |  |                   |             |          |  |
| FORM NO. 60-35                       |  |                   |             |          |  |
| SEP 1948                             |  |                   |             |          |  |
| CAPTION REPORT                       |  |                   |             |          |  |

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| CIA PHOTO ACCESSION NO.                                          |          | LOT NO.             |               | DATE |  |
| 143562                                                           |          | 6                   |               | 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                     |               |      |  |
| AREA FANS NO.                                                    | COUNTRY  | PROVINCE            | PLACE         |      |  |
| 3NU                                                              | PAKISTAN | PUNJAB              |               |      |  |
| GEOGRAPHIC COORDINATES                                           |          |                     | MAP REFERENCE |      |  |
| TITLE                                                            |          |                     |               |      |  |
| SHOEMAKER.                                                       |          |                     |               |      |  |
|                                                                  |          |                     |               |      |  |
|                                                                  |          |                     |               |      |  |
|                                                                  |          |                     |               |      |  |
|                                                                  |          |                     |               |      |  |
|                                                                  |          |                     |               |      |  |
| DATE OF PICTURE                                                  |          | SOURCE OF PICTURE   |               |      |  |
| 1954                                                             |          | 25X1A<br>[REDACTED] |               |      |  |
| CLASSIFICATION                                                   |          |                     |               |      |  |
| 000                                                              |          |                     |               |      |  |
| CAPTIONED BY                                                     |          |                     | VERIFIED BY   |      |  |
| [REDACTED]                                                       |          |                     | [REDACTED]    |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                     |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |          |                     |               |      |  |
| CAPTION REPORT                                                   |          |                     |               |      |  |

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| CIA IPHOTO ACCESSION NO. 1                                       |  | LOT NO.       | DATE     |
| 143563                                                           |  | 6             | 1954     |
| AREA TAMS NO. 1                                                  |  | COUNTRY       | PROVINCE |
| 3 NU                                                             |  | PAKISTAN      | PUNJAB   |
| GEOGRAPHIC COORDINATES                                           |  | PLACE         |          |
|                                                                  |  | MAP REFERENCE |          |
| TITLE                                                            |  |               |          |
| CLOTH SHOP, LEFT. SHOEMAKER, RIGHT.                              |  |               |          |
|                                                                  |  |               |          |
|                                                                  |  |               |          |
|                                                                  |  |               |          |
|                                                                  |  |               |          |
|                                                                  |  |               |          |
|                                                                  |  |               |          |
| DATE OF PICTURE                                                  |  | SOURCE OF     |          |
| 1954                                                             |  | 25X1A         |          |
| CLASSIFICATION                                                   |  |               |          |
| 000                                                              |  |               |          |
| CAPTIONED BY                                                     |  | VERIFIED BY   |          |
| JF                                                               |  |               |          |
| FORM NO. 60-53                                                   |  |               |          |
| SEP 1946                                                         |  |               |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |               |          |
| CAPTION REPORT                                                   |  |               |          |

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| CIA PHOTO ACCESSION NO. 1                                        |          | LOT NO.  |               | DATE |  |
| 14356                                                            |          | 6        |               | 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |          |               |      |  |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE | PLACE         |      |  |
| 3 NU                                                             | PAKISTAN | PUNJAB   |               |      |  |
| GEOGRAPHIC COORDINATES                                           |          |          | MAP REFERENCE |      |  |
| TITLE                                                            |          |          |               |      |  |
| DARK CLOTHING TYPICAL IN NORTHERN AREA.                          |          |          |               |      |  |
| SPINNING COTTON THREAD.                                          |          |          |               |      |  |
|                                                                  |          |          |               |      |  |
|                                                                  |          |          |               |      |  |
|                                                                  |          |          |               |      |  |
|                                                                  |          |          |               |      |  |
| DATE OF PICTURE                                                  |          | SOURCE   |               |      |  |
| 1954                                                             |          | 25X1A    |               |      |  |
| CLASSIFICATION                                                   |          |          |               |      |  |
| 000                                                              |          |          |               |      |  |
| CAPTIONED BY                                                     |          |          | VERIFIED BY   |      |  |
| 75                                                               |          |          |               |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |          |               |      |  |
| FORM NO. 60-53                                                   |          |          |               |      |  |
| CAPTION REPORT                                                   |          |          |               |      |  |

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| CIA PHOTO ACCESSION NO. 1                                                    |            | LOT NO. 6     | DATE   |
| 143565 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7.95-4 |            |               |        |
| AREA (AMS NO.)                                                               | COUNTRY    | PROVINCE      | PLACE  |
| 3NU                                                                          |            | PUNJAB        | LAHORE |
| GEOGRAPHIC COORDINATES                                                       |            | MAP REFERENCE |        |
| 31-35N 74-18E                                                                |            | CR            |        |
| TITLE                                                                        |            |               |        |
| POTTER MAKING NATIVE UTENSILS. BRITISH                                       |            |               |        |
| BICYCLE.                                                                     |            |               |        |
|                                                                              |            |               |        |
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|                                                                              |            |               |        |
|                                                                              |            |               |        |
| 25X1A                                                                        |            |               |        |
| DATE OF PICTURE                                                              | SOURCE     |               |        |
| 1854                                                                         | [REDACTED] |               |        |
| CLASSIFICATION                                                               |            |               |        |
| 000                                                                          |            |               |        |
| CAPTIONED BY                                                                 |            | VERIFIED BY   |        |
| 143565 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7      |            |               |        |
| FORM NO. 60-53<br>SEP 1948                                                   |            |               |        |
| CAPTION REPORT                                                               |            |               |        |



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| CIA PHOTO ACCESSION NO.                                          |          | LOT NO.           |             | DATE |  |
| 143566                                                           |          | 603825            |             | 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                   |             |      |  |
| AREA (AHS NO.)                                                   | COUNTRY  | PROVINCE          | PLACE       |      |  |
| 13NU                                                             | PAKISTAN | KARACHI           | KARACHI     |      |  |
| GEOGRAPHIC COORDINATES                                           |          | MAP REFERENCE     |             |      |  |
| 24-52N 67-03E                                                    |          | CK                |             |      |  |
| TITLE                                                            |          |                   |             |      |  |
| OLD FISHING PORT.                                                |          |                   |             |      |  |
|                                                                  |          |                   |             |      |  |
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|                                                                  |          |                   |             |      |  |
| DATE OF PICTURE                                                  |          | SOURCE OF PICTURE |             |      |  |
| 1954                                                             |          | 25X1A             |             |      |  |
| CLASSIFICATION                                                   |          |                   |             |      |  |
| 000                                                              |          |                   |             |      |  |
| CAPTIONED BY                                                     |          |                   | VERIFIED BY |      |  |
| 90                                                               |          |                   |             |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                   |             |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |          |                   |             |      |  |
| CAPTION REPORT                                                   |          |                   |             |      |  |

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| CIA PHOTO ACCESSION NO. 1                                        |          | LOT NO.                                                          |         | DATE |  |
| 1435                                                             |          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         | 1954 |  |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE                                                         | PLACE   |      |  |
| 13NU                                                             | PAKISTAN | KARACHI                                                          | KARACHI |      |  |
| GEOGRAPHIC COORDINATES                                           |          | MAP REFERENCE                                                    |         |      |  |
| 24-52 N 67-03 E                                                  |          | CK                                                               |         |      |  |
| TITLE                                                            |          |                                                                  |         |      |  |
| TRAFFIC POLICEMAN                                                |          |                                                                  |         |      |  |
|                                                                  |          |                                                                  |         |      |  |
|                                                                  |          |                                                                  |         |      |  |
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|                                                                  |          |                                                                  |         |      |  |
| DATE OF PICTURE                                                  |          | SOURCE                                                           |         |      |  |
| 1954                                                             |          | 25X1A                                                            |         |      |  |
| CLASSIFICATION                                                   |          |                                                                  |         |      |  |
| 000                                                              |          |                                                                  |         |      |  |
| CAPTIONED BY                                                     |          | VERIFIED BY                                                      |         |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |      |  |
| FORM NO. 60-58                                                   |          | CAPTION REPORT                                                   |         |      |  |

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| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.  |               | DATE    |  |
| 143568                                                           |  | 825      |               | 1954    |  |
| AREA (AMS NO.)                                                   |  | COUNTRY  | PROVINCE      | PLACE   |  |
| 13 NU                                                            |  | PAKISTAN | KARACHI       | KARACHI |  |
| GEOGRAPHIC COORDINATES                                           |  |          | MAP REFERENCE |         |  |
| 24-52 N 67-03 E                                                  |  |          | CF            |         |  |
| TITLE                                                            |  |          |               |         |  |
| LAW REQUIRES RUBBER TIRES ON ALL                                 |  |          |               |         |  |
| CITY VEHICLES.                                                   |  |          |               |         |  |
|                                                                  |  |          |               |         |  |
|                                                                  |  |          |               |         |  |
|                                                                  |  |          |               |         |  |
|                                                                  |  |          |               |         |  |
| DATE OF PICTURE                                                  |  | SOURCE   |               |         |  |
| 1954                                                             |  | 25X1A    |               |         |  |
|                                                                  |  |          |               |         |  |
| CLASSIFICATION                                                   |  |          |               |         |  |
| 000                                                              |  |          |               |         |  |
| CAPTIONED BY                                                     |  |          | VERIFIED BY   |         |  |
| APR                                                              |  |          |               |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |          |               |         |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |          |               |         |  |
| CAPTION REPORT                                                   |  |          |               |         |  |

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| CIA (PHOTO ACCESSION NO.)<br>143589                                              |  | LOT NO.<br>6002                    |  | DATE<br>10/30/06      |  |
| AREA (ANS NO.)<br>2 NU                                                           |  | COUNTRY<br>PAKISTAN                |  | PROVINCE<br>NORTHWEST |  |
| GEOGRAPHIC COORDINATES                                                           |  | MAP REFERENCE<br>FRONTIER PROVINCE |  |                       |  |
| TITLE<br>VILLAGE BAZAAR                                                          |  |                                    |  |                       |  |
|                                                                                  |  |                                    |  |                       |  |
|                                                                                  |  |                                    |  |                       |  |
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|                                                                                  |  |                                    |  |                       |  |
|                                                                                  |  |                                    |  |                       |  |
| DATE OF PICTURE<br>1954                                                          |  | SOURCE OF<br>25X1A                 |  |                       |  |
|                                                                                  |  |                                    |  |                       |  |
| CLASSIFICATION<br>000                                                            |  |                                    |  |                       |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                    |  | VERIFIED BY           |  |
| FORM NO. 69-53<br>SEP 1948                                                       |  |                                    |  |                       |  |
| CAPTION REPORT                                                                   |  |                                    |  |                       |  |

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| CIA (PHOTO ACCESSION NO.)                                        |          | LOT NO.                     |       | DATE                           |  |
| 14-1578                                                          |          | 399/09/20                   |       | CIA-RDP78-05867A000100330006-7 |  |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE                    | PLACE |                                |  |
| 2 AU                                                             | PAKISTAN | NORTHWEST FRONTIER PROVINCE |       |                                |  |
| GEOGRAPHIC COORDINATES                                           |          | MAP REFERENCE               |       |                                |  |
| TITLE                                                            |          |                             |       |                                |  |
| PATHAN NOMADS. PUNJABI TURBAN, LEFT.                             |          |                             |       |                                |  |
|                                                                  |          |                             |       |                                |  |
|                                                                  |          |                             |       |                                |  |
|                                                                  |          |                             |       |                                |  |
|                                                                  |          |                             |       |                                |  |
|                                                                  |          |                             |       |                                |  |
| DATE OF PICTURE                                                  |          | SOURCE                      |       |                                |  |
| 1954                                                             |          | 25X1A                       |       |                                |  |
| CLASSIFICATION                                                   |          |                             |       |                                |  |
| 000                                                              |          |                             |       |                                |  |
| CAPTIONED BY                                                     |          | VERIFIED BY                 |       |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                             |       |                                |  |
| FORM NO. 1<br>SEP 1948 60-53                                     |          | CAPTION REPORT              |       |                                |  |

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|------------------------------------------------------------------|----------|------------|---------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |          | LOT NO.    |               | DATE                           |  |
| 14577                                                            |          | 09/20/82   |               | CIA-RDP78-05867A000100330006-7 |  |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE   | PLACE         |                                |  |
| 3110                                                             | PAKISTAN | PUNJAB     |               |                                |  |
| GEOGRAPHIC COORDINATES                                           |          |            | MAP REFERENCE |                                |  |
| TITLE                                                            |          |            |               |                                |  |
| PUNJAB OR FRONTIER TYPE VEHICLE                                  |          |            |               |                                |  |
| TRANSPORTING SUGAR CANE.                                         |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
| 25X1A                                                            |          |            |               |                                |  |
| DATE OF PICTURE                                                  |          | SOURCE     |               |                                |  |
| 1954                                                             |          | [REDACTED] |               |                                |  |
| CLASSIFICATION                                                   |          |            |               |                                |  |
| 000                                                              |          |            |               |                                |  |
| CAPTIONED BY                                                     |          |            | VERIFIED BY   |                                |  |
| [REDACTED]                                                       |          |            | [REDACTED]    |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |            |               |                                |  |
| FORM NO. 60-53<br>SEP 1948                                       |          |            |               |                                |  |
| CAPTION REPORT                                                   |          |            |               |                                |  |

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|------------------------------------------------------------------|---------------------|---------------------|------------------|--------------|--|
| CIA (PHOTO ACCESSION NO.)<br>143578                              |                     | LOT NO.             |                  | DATE<br>1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100380006-7 |                     |                     |                  |              |  |
| AREA (AMS NO.)<br>13 NU                                          | COUNTRY<br>PAKISTAN | PROVINCE<br>KARACHI | PLACE<br>KARACHI |              |  |
| GEOGRAPHIC COORDINATES<br>24-52 N 67-03 E                        |                     | MAP REFERENCE<br>CF |                  |              |  |
| TITLE<br>CAMEL CART TRANSPORTING<br>COTTON BALES.                |                     |                     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
| DATE OF PICTURE<br>1954                                          |                     | SOURCE<br>25X1A     |                  |              |  |
|                                                                  |                     |                     |                  |              |  |
| CLASSIFICATION<br>000                                            |                     |                     |                  |              |  |
| CAPTIONED BY<br>14                                               |                     |                     | VERIFIED BY      |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                     |                     |                  |              |  |
| FORM NO. 100-53<br>SEP 1948                                      |                     |                     |                  |              |  |
| CAPTION REPORT                                                   |                     |                     |                  |              |  |

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|------------------------------------------------------------------|----------|------------|---------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |          | LOT NO.    |               | DATE                           |  |
| 14577                                                            |          | 1999/09/20 |               | CIA-RDP78-05867A000100330006-7 |  |
| AREA (AMS NO.)                                                   | COUNTRY  | PROVINCE   | PLACE         |                                |  |
| 13 NU                                                            | PAKISTAN | KARACHI    | KARACHI       |                                |  |
| GEOGRAPHIC COORDINATES                                           |          |            | MAP REFERENCE |                                |  |
| 24-52N 67-03E                                                    |          |            | CS            |                                |  |
| TITLE                                                            |          |            |               |                                |  |
| TAXI                                                             |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
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|                                                                  |          |            |               |                                |  |
|                                                                  |          |            |               |                                |  |
| DATE OF PICTURE                                                  |          | SOURCE     |               |                                |  |
| 1954                                                             |          | 25X1A      |               |                                |  |
| CLASSIFICATION                                                   |          |            |               |                                |  |
| 000                                                              |          |            |               |                                |  |
| CAPTIONED BY                                                     |          |            | VERIFIED BY   |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |            |               |                                |  |
| FORM NO. 80-53                                                   |          |            |               |                                |  |
| SEP                                                              |          |            |               |                                |  |
| CAPTION REPORT                                                   |          |            |               |                                |  |



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| CIA (PHOTO) ACCESSION NO. 1                                                 |          | LOT NO. 6           | DATE  |
| 14357 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 1954 |          |                     |       |
| AREA (ANS NO.)                                                              | COUNTRY  | PROVINCE            | PLACE |
| NU                                                                          | PAKISTAN |                     |       |
| GEOGRAPHIC COORDINATES                                                      |          | MAP REFERENCE       |       |
| TITLE                                                                       |          |                     |       |
| GOAT-SKIN RAFT.                                                             |          |                     |       |
|                                                                             |          |                     |       |
|                                                                             |          |                     |       |
|                                                                             |          |                     |       |
|                                                                             |          |                     |       |
|                                                                             |          |                     |       |
| DATE OF PICTURE                                                             |          | SOURCE              |       |
| 1954                                                                        |          | 25X1A<br>[REDACTED] |       |
| CLASSIFICATION                                                              |          |                     |       |
| 000                                                                         |          |                     |       |
| CAPTIONED BY                                                                |          | VERIFIED BY         |       |
| 15                                                                          |          |                     |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7            |          |                     |       |
| FORM NO. 60-55<br>SEP 1948                                                  |          |                     |       |
| CAPTION REPORT                                                              |          |                     |       |

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| ACCESSION NO. 1                                                     |  | LOT NO.       |       |
| 143575                                                              |  |               |       |
| AREA (ANS NO.)                                                      |  | DATE          |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7    |  | 9 NOV 1954    |       |
| GEOGRAPHIC COORDINATES                                              |  | PROVINCE      | PLACE |
| PAKISTAN                                                            |  |               |       |
| TITLE                                                               |  | MAP REFERENCE |       |
| CANAL GATE-KEEPER TEACHING CHILDREN<br>TO WRITE AND READ THE KORAN. |  |               |       |
| DATE OF PICTURE                                                     |  | SOURCE OF     |       |
| 1954                                                                |  | 25X1A         |       |
| CLASSIFICATION                                                      |  |               |       |
| CAPTIONED BY                                                        |  |               |       |
| O J U                                                               |  |               |       |
| FORM NO. 60-53<br>SEP 1948                                          |  |               |       |
| VERIFIED BY                                                         |  |               |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7    |  |               |       |
| CAPTION REPORT                                                      |  |               |       |

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| CIA (PHOTO ACCESSION NO.)<br>143576                                            |  | LOT NO.<br>1999/09/20 | DATE<br>2 Nov 1954 |
| AREA (ANS NO.)<br>16NU                                                         |  | COUNTRY<br>PAKISTAN   | PROVINCE<br>SWAT   |
| GEOGRAPHIC COORDINATES                                                         |  | MAP REFERENCE         |                    |
| TITLE<br>Dwellings and <sup>NATIVE</sup> dress typical of<br>mountainous area. |  |                       |                    |
| DATE OF PICTURE<br>1954                                                        |  | SOURCE<br>[REDACTED]  |                    |
| CLASSIFICATION<br>000                                                          |  |                       |                    |
| CAPTIONED BY<br>97                                                             |  | VERIFIED BY           |                    |
| FORM NO. 80-53<br>SEP 1948                                                     |  |                       |                    |

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       | DATE                        |
| 143577                                                           |  | 8             | 2 NOV - 1954                |
| AREA (AMS NO.)                                                   |  | COUNTRY       | PROVINCE                    |
| 2NU                                                              |  | PAKISTAN      | NORTHWEST FRONTIER PROVINCE |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |                             |
| TITLE                                                            |  |               |                             |
| TRIBAL LEADER, CENTER, WEARING PUNJABI                           |  |               |                             |
| TURBAN                                                           |  |               |                             |
|                                                                  |  |               |                             |
|                                                                  |  |               |                             |
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|                                                                  |  |               |                             |
| 25X1A                                                            |  |               |                             |
| DATE OF PICTURE                                                  |  | SOURCE        |                             |
| 1954                                                             |  | [REDACTED]    |                             |
|                                                                  |  |               |                             |
| CLASSIFICATION                                                   |  |               |                             |
| 000                                                              |  |               |                             |
| CAPTION                                                          |  | VERIFIED BY   |                             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |               |                             |
| FORM NO. 80-53<br>SEP 1948                                       |  |               |                             |
| CAPTION REPORT                                                   |  |               |                             |

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| CIA (PHOTO ACCESSION NO.)<br>143518                              |  | LOT NO.             |  | DATE<br>9 Nov 1954                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                     |  |                                         |  |
| AREA-TABS NO. 1<br>2 NU                                          |  | COUNTRY<br>PAKISTAN |  | PROVINCE<br>NORTHWEST FRONTIER PROVINCE |  |
| GEOGRAPHIC COORDINATES                                           |  |                     |  |                                         |  |
| TITLE<br>PATHANS.                                                |  |                     |  |                                         |  |
|                                                                  |  |                     |  |                                         |  |
|                                                                  |  |                     |  |                                         |  |
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|                                                                  |  |                     |  |                                         |  |
| DATE OF PICTURE<br>1954                                          |  | SOURCE OF<br>25X1A  |  |                                         |  |
|                                                                  |  |                     |  |                                         |  |
| CLASSIFICATION<br>000                                            |  |                     |  |                                         |  |
| CAPTIONED BY                                                     |  |                     |  | VERIFIED BY                             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                     |  |                                         |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                     |  |                                         |  |
| CAPTION REPORT                                                   |  |                     |  |                                         |  |

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| CIA PHOTO ACCESSION NO. 1                                        |          | LOT NO.           |  | DATE          |  |
| 143579                                                           |          | 9                 |  | 2/8/54        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          | 9                 |  | 2/8/54        |  |
| AREA TRANS NO.                                                   | COUNTRY  | PROVINCE          |  | MAP REFERENCE |  |
| NU                                                               | PAKISTAN |                   |  |               |  |
| GEOGRAPHIC COORDINATES                                           |          |                   |  |               |  |
| TITLE                                                            |          |                   |  |               |  |
| TRAVELING ENTERTAINER                                            |          |                   |  |               |  |
|                                                                  |          |                   |  |               |  |
|                                                                  |          |                   |  |               |  |
|                                                                  |          |                   |  |               |  |
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|                                                                  |          |                   |  |               |  |
| DATE OF PICTURE                                                  |          | SOURCE OF PICTURE |  |               |  |
| 1954                                                             |          | [REDACTED]        |  |               |  |
| CLASSIFICATION                                                   |          |                   |  |               |  |
| 000                                                              |          |                   |  |               |  |
| CAPTION                                                          |          | VERIFIED BY       |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |                   |  |               |  |
| FORM NO. 60-53<br>SEP 1948                                       |          |                   |  |               |  |
| CAPTION REPORT                                                   |          |                   |  |               |  |

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| CIA (PHOTO ACCESSION NO.)<br>143580                              |                     | LOT NO.<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 | DATE<br>9 Nov 1954 |
| AREA (AMS NO.)<br>2 NU                                           | COUNTRY<br>PAKISTAN | PROVINCE<br>NORTHWEST FRONTIER PROVINCE                                     | PLACE<br>PESHAWAR  |
| GEOGRAPHIC COORDINATES<br>34-01 N 71-39 E                        |                     | MAP REFERENCE<br>CF                                                         |                    |
| TITLE<br>SEWAGE DRAINS CONNECTING TO CENTRAL<br>GUTTER           |                     |                                                                             |                    |
|                                                                  |                     |                                                                             |                    |
|                                                                  |                     |                                                                             |                    |
|                                                                  |                     |                                                                             |                    |
|                                                                  |                     |                                                                             |                    |
|                                                                  |                     |                                                                             |                    |
| DATE OF PICTURE<br>1954                                          |                     | SOURCE<br>25X1A                                                             |                    |
|                                                                  |                     |                                                                             |                    |
| CLASSIFICATION<br>000                                            |                     |                                                                             |                    |
| CAPTIONED BY<br>178                                              |                     | VERIFIED BY                                                                 |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                     |                                                                             |                    |
| FORM NO. 60-53<br>SEP 1948                                       |                     |                                                                             |                    |
| CAPTION REPORT                                                   |                     |                                                                             |                    |

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| CIA (PHOTO ACCESSION NO.)<br>143581                                   |                     | LOT NO.<br>191202                       |                     | DATE<br>1954      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7      |                     |                                         |                     |                   |  |
| AREA (AMS NO.)<br>2NU                                                 | COUNTRY<br>PAKISTAN | PROVINCE<br>NORTHWEST FRONTIER PROVINCE |                     | PLACE<br>PESHAWAR |  |
| GEOGRAPHIC COORDINATES<br>34-01 N 71-39 E                             |                     |                                         | MAP REFERENCE<br>CF |                   |  |
| TITLE<br>MARKET SHOWING SILVER, JEWELRY AND<br>MONEY CHANGERS' SHOPS. |                     |                                         |                     |                   |  |
|                                                                       |                     |                                         |                     |                   |  |
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|                                                                       |                     |                                         |                     |                   |  |
| DATE OF PICTURE<br>1954                                               |                     | SOURCE<br>25X1A                         |                     |                   |  |
|                                                                       |                     |                                         |                     |                   |  |
| CLASSIFICATION<br>000                                                 |                     |                                         |                     |                   |  |
| CAPTIONED BY                                                          |                     |                                         | VERIFIED BY         |                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7      |                     |                                         |                     |                   |  |
| FORM NO. 60-53<br>SEP 1948                                            |                     |                                         |                     |                   |  |
| CAPTION REPORT                                                        |                     |                                         |                     |                   |  |



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| CIA (PHOTO ACCESSION NO.)<br>143582                                              |  | LOT NO.<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  | DATE<br>1954        |  |
| AREA (ANS NO.)<br>3NU                                                            |  | COUNTRY<br>PAKISTAN                                                         |  | PROVINCE<br>PUNJAB  |  |
|                                                                                  |  |                                                                             |  | PLACE<br>LAHORE     |  |
| GEOGRAPHIC COORDINATES<br>31-35 N 74-18 E                                        |  |                                                                             |  | MAP REFERENCE<br>CF |  |
| TITLE<br>THEATRE DISTRICT.                                                       |  |                                                                             |  |                     |  |
|                                                                                  |  |                                                                             |  |                     |  |
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|                                                                                  |  |                                                                             |  |                     |  |
| DATE OF PICTURE<br>1954                                                          |  | SOURCE<br>25X1A                                                             |  |                     |  |
|                                                                                  |  |                                                                             |  |                     |  |
| CLASSIFICATION<br>000                                                            |  |                                                                             |  |                     |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                                                             |  | VERIFIED BY         |  |
| FORM NO. 80-53<br>SEP 1948                                                       |  |                                                                             |  |                     |  |
| CAPTION REPORT                                                                   |  |                                                                             |  |                     |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>143583</b>                       |  | LOT NO.<br><b>20-0100330006-4954</b> |                            | DATE<br><b>1954</b>     |  |
| AREA (ANS NO.)<br><b>13NU</b>                                    |  | COUNTRY<br><b>PAKISTAN</b>           | PROVINCE<br><b>KARACHI</b> | PLACE<br><b>KARACHI</b> |  |
| GEOGRAPHIC COORDINATES<br><b>24-52N 67-03E</b>                   |  |                                      | MAP REFERENCE<br><b>CF</b> |                         |  |
| TITLE<br><b>JEWELRY MARKET IN OLD SECTION OF TOWN.</b>           |  |                                      |                            |                         |  |
|                                                                  |  |                                      |                            |                         |  |
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|                                                                  |  |                                      |                            |                         |  |
| DATE OF PICTURE<br><b>1954</b>                                   |  | SOURCE OF<br><b>25X1A</b>            |                            |                         |  |
|                                                                  |  |                                      |                            |                         |  |
| CLASSIFICATION<br><b>000</b>                                     |  |                                      |                            |                         |  |
| CAPTIONED BY<br><b>117</b>                                       |  |                                      | VERIFIED BY                |                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                      |                            |                         |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                      |                            |                         |  |
| CAPTION REPORT                                                   |  |                                      |                            |                         |  |

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| CIA (PHOTO ACCESSION NO.)                                        |          | LOT NO.    |               | DATE       |  |
| 143384                                                           |          | 69         |               | 1600671954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000900330006-7 |          |            |               |            |  |
| AREA (ANS NO.)                                                   | COUNTRY  | PROVINCE   | PLACE         |            |  |
| 13 NU                                                            | PAKISTAN | KARACHI    | KARACHI       |            |  |
| GEOGRAPHIC COORDINATES                                           |          |            | MAP REFERENCE |            |  |
| 24-52N 67-03E                                                    |          |            | CF            |            |  |
| TITLE                                                            |          |            |               |            |  |
| FRUIT PEDDLER.                                                   |          |            |               |            |  |
|                                                                  |          |            |               |            |  |
|                                                                  |          |            |               |            |  |
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|                                                                  |          |            |               |            |  |
| 25X1A                                                            |          |            |               |            |  |
| DATE OF PICTURE                                                  |          | SOURCE     |               |            |  |
| 1954                                                             |          | [REDACTED] |               |            |  |
| CLASSIFICATION                                                   |          |            |               |            |  |
| 000                                                              |          |            |               |            |  |
| CAPTIONED BY                                                     |          |            | VERIFIED BY   |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |            |               |            |  |
| FORM NO. 80-53<br>SEP 1948                                       |          |            |               |            |  |
| CAPTION REPORT                                                   |          |            |               |            |  |

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| CIA (PHOTO ACCESSION NO.)                                        |          | LOT NO.    |                      | DATE       |  |
| 143385                                                           |          | 3          |                      | 8 NOV 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100350006-7 |          |            |                      |            |  |
| AREA (ANS NO.)                                                   | COUNTRY  | PROVINCE   | PLACE                |            |  |
| 2 NU                                                             | PAKISTAN | NORTHWEST  | ESHAWAR              |            |  |
| GEOGRAPHIC COORDINATES                                           |          |            | MAP REFERENCE        |            |  |
| 34-01N 71-39E                                                    |          |            | CF FRONTIER PROVINCE |            |  |
| TITLE                                                            |          |            |                      |            |  |
| STREET MARKET. TURBANS TYPICAL OF                                |          |            |                      |            |  |
| FRONTIER AREA.                                                   |          |            |                      |            |  |
| 25X1A                                                            |          |            |                      |            |  |
| DATE OF PICTURE                                                  |          | SOURCE     |                      |            |  |
| 1954                                                             |          | [REDACTED] |                      |            |  |
| CLASSIFICATION                                                   |          |            |                      |            |  |
| 000                                                              |          |            |                      |            |  |
| CAPTIONED BY                                                     |          |            | VERIFIED BY          |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |          |            |                      |            |  |
| FORM NO. 60-53                                                   |          |            |                      |            |  |
| CAPTION REPORT                                                   |          |            |                      |            |  |

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| CIA (PHOTO ACCESSION NO.)<br>143586                              |                     | LOT NO.<br>20          |                      | DATE<br>1954        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                     |                        |                      |                     |  |
| AREA (ANS NO.)<br>5NU                                            | COUNTRY<br>PAKISTAN | PROVINCE<br>BAHAWALPUR |                      | PLACE<br>BAHAWALPUR |  |
| GEOGRAPHIC COORDINATES<br>29-24N 71-40E                          |                     |                        | MAP REFERENCE<br>NIS |                     |  |
| TITLE<br>STREET DOCTOR                                           |                     |                        |                      |                     |  |
|                                                                  |                     |                        |                      |                     |  |
|                                                                  |                     |                        |                      |                     |  |
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|                                                                  |                     |                        |                      |                     |  |
|                                                                  |                     |                        |                      |                     |  |
| DATE OF PICTURE<br>1954                                          |                     | SOURCE<br>25X1A        |                      |                     |  |
| CLASSIFICATION<br>000                                            |                     |                        |                      |                     |  |
| CAPTIONED BY<br>Approved                                         |                     |                        | VERIFIED BY          |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                     |                        |                      |                     |  |
| FORM NO. 60-53<br>SEP 1948                                       |                     |                        |                      |                     |  |
| CAPTION REPORT                                                   |                     |                        |                      |                     |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|----------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>163587</b>                                                                                                                                 |                                  | LOT NO.<br><b>6-288</b>           | DATE<br><b>Nov 9, 1954</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                                                                           |                                  |                                   |                            |
| AREA (ANS NO.)<br><b>760N</b>                                                                                                                                              | COUNTRY<br><b>RUMANIA</b>        | PROVINCE<br><b>M. BIA</b>         | PLACE<br><b>CONSTANTA</b>  |
| GEOGRAPHIC COORDINATES<br><b>44 10 N 28 40 E</b>                                                                                                                           |                                  | MAP REFERENCE<br><b>C-FILE</b>    |                            |
| TITLE<br><b>BERTH B SHOWING PIPELINES AND<br/>SHEDS ON BERTH A AND 38. IN<br/>BACKGROUND ARE NAVAL BASE BUILDINGS<br/>AND TWO DESTROYERS. PART 1 OF<br/>2-PART SERIES.</b> |                                  |                                   |                            |
| DATE OF PICTURE<br><b>May 1954</b>                                                                                                                                         |                                  | SOURCE OF PICTURE<br><b>25X1A</b> |                            |
| CLASSIFICATION<br><b>25X1A S/US00</b>                                                                                                                                      |                                  |                                   |                            |
| CAPT<br><b>[REDACTED]</b>                                                                                                                                                  | VERIFIED BY<br><b>[REDACTED]</b> |                                   |                            |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                 |                                  |                                   |                            |
| CAPTION REPORT                                                                                                                                                             |                                  |                                   |                            |

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| CIA (PHOTO ACCESSION NO.)<br>143588                                                      |  | LOT NO. G-2884                                                                                   |  | DATE Nov. 9, 1954   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                         |  |                                                                                                  |  |                     |  |
| AREA (ANS NO.) 760M                                                                      |  | COUNTRY RUMANIA                                                                                  |  | PROVINCE MAREA      |  |
|                                                                                          |  |                                                                                                  |  | PLACE CONSTANTA     |  |
| GEOGRAPHIC COORDINATES 44 10 N 28 40 E                                                   |  |                                                                                                  |  | MAP REFERENCE C-FTE |  |
| TITLE<br>ENTRANCE TO BASIN WITH NAVAL<br>BASE IN BACKGROUND. Part 2 of<br>2-PART SERIES. |  |                                                                                                  |  |                     |  |
| 25X1A                                                                                    |  |                                                                                                  |  |                     |  |
| DATE OF PICTURE MAY 1954                                                                 |  | SOURCE OF    |  |                     |  |
| CLASSIFICATION S/US00                                                                    |  |                                                                                                  |  |                     |  |
| 25X1A                                                                                    |  |                                                                                                  |  |                     |  |
| CAPT  |  | VERIFIED BY  |  |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                         |  |                                                                                                  |  |                     |  |
| FORM NO. 80-53<br>SEP 1948                                                               |  |                                                                                                  |  |                     |  |
| CAPTION REPORT                                                                           |  |                                                                                                  |  |                     |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           | DATE       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         | G-2881            | Nov 9 1954 |  |
| AREA (AMS NO.)                                                   | COUNTY  | PROVINCE          | PLACE      |  |
| 760M                                                             | RUMANIA | M REA             | CONSTANTA  |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |            |  |
| 44 10 N 28 40 E                                                  |         | C-FILE            |            |  |
| TITLE                                                            |         |                   |            |  |
| WESTERN PART OF OLD PETROLEUM BASIN                              |         |                   |            |  |
| AND OIL TANKS TAKEN FROM SOUTH OF                                |         |                   |            |  |
| SOUTHERN BREAKWATER. PART 1 OF 4-PART                            |         |                   |            |  |
| SERIES.                                                          |         |                   |            |  |
| 25X1A                                                            |         |                   |            |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |            |  |
| MAY 1954                                                         |         | [REDACTED]        |            |  |
| CLASSIFICATION                                                   |         |                   |            |  |
| 25X1A S/US00                                                     |         |                   |            |  |
| CAPTIONED                                                        |         | VERIFIED BY       |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         | [REDACTED]        |            |  |
| FORM NO. 80-53<br>SEP 1948                                       |         | CAPTION REPORT    |            |  |



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| CIA (PHOTO ACCESSION NO.)                                                                                                                    |  | LOT NO. <b>C-2804</b>                                                                                                  |  | DATE <b>Nov 9, 1954</b>     |  |
| 143590 For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                                               |  |                                                                                                                        |  |                             |  |
| AREA (AMS NO.) <b>760M</b>                                                                                                                   |  | COUNTRY <b>RUMANIA</b>                                                                                                 |  | PROVINCE <b>M. REA</b>      |  |
|                                                                                                                                              |  |                                                                                                                        |  | PLACE <b>CONSTANTA</b>      |  |
| GEOGRAPHIC COORDINATES <b>44 10 N 28 40 E</b>                                                                                                |  |                                                                                                                        |  | MAP REFERENCE <b>C-FILE</b> |  |
| TITLE <b>OIL TANKS, TWO RADIO MASTS IN BG<br/>         TAKEN FROM ROADS SW OF OLD PETROLEUM<br/>         BASIN. PART 2 OF 4-PART SERIES.</b> |  |                                                                                                                        |  |                             |  |
|                                                                                                                                              |  |                                                                                                                        |  |                             |  |
|                                                                                                                                              |  |                                                                                                                        |  |                             |  |
| DATE OF PICTURE <b>May 1954</b>                                                                                                              |  | SOURCE OF PICTURE <b>25X1A</b><br> |  |                             |  |
|                                                                                                                                              |  |                                                                                                                        |  |                             |  |
| CLASSIFICATION <b>25X1A S/US00</b>                                                                                                           |  |                                                                                                                        |  |                             |  |
| CAPTIONED <b>Ap</b>                                                                                                                          |  | VERIFIED BY<br>999/09/20 : CIA-RDP78-05867A000100330006-7                                                              |  |                             |  |
| FORM NO. 60-53                                                                                                                               |  |                                                                                                                        |  |                             |  |
| CAPTION REPORT                                                                                                                               |  |                                                                                                                        |  |                             |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>145591</b>                                                                      |                           | LOT NO.<br><b>6-282</b>                                                                                                   | DATE<br><b>Nov. 9, 1954</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                |                           |                                                                                                                           |                             |
| AREA (AMS NO.)<br><b>760M</b>                                                                                   | COUNTRY<br><b>RUMANIA</b> | PROVINCE<br><b>M. REA</b>                                                                                                 | CITY<br><b>CONSTANTA</b>    |
| GEOGRAPHIC COORDINATES<br><b>44 10 N 28 40 E</b>                                                                |                           | MAP REFERENCE<br><b>C-FILE</b>                                                                                            |                             |
| TITLE<br><b>WESTERN PART OF PORT TAKEN<br/>FROM SOUTH OF SOUTHERN BREAKWATER<br/>PART 3 OF 4 - PART SERIES.</b> |                           |                                                                                                                           |                             |
| DATE OF PICTURE<br><b>May 1954</b>                                                                              |                           | SOURCE OF PICTURE<br><b>25X1A</b><br> |                             |
| CLASSIFICATION<br><b>25X1A 3/US00</b>                                                                           |                           |                                                                                                                           |                             |
| CAPTION<br><b>Ap</b>                                                                                            | VERIFIED BY<br><b>WVW</b> |                                                                                                                           |                             |
| 999/09/20 : CIA-RDP78-05867A000100330006-7                                                                      |                           |                                                                                                                           |                             |
| FORM NO. 60-53<br>SEP 1948                                                                                      |                           |                                                                                                                           |                             |
| CAPTION REPORT                                                                                                  |                           |                                                                                                                           |                             |

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| CIA (PHOTO ACCESSION NO.)<br>145592              |  | LOT NO.<br>6-2854               |  | DATE<br>Nov. 9, 1954 |  |
| AREA (AMS NO.)<br>760M                           |  | COUNTRY<br>ROMANIA              |  | PROVINCE<br>M. 92A   |  |
| GEOGRAPHIC COORDINATES<br>44 10 N 28 40 E        |  | MAP REFERENCE<br>C-FILE         |  |                      |  |
| TITLE<br>PORT ENTRANCE. PART 4 OF 4-PART SERIES. |  |                                 |  |                      |  |
| 25X1A                                            |  |                                 |  |                      |  |
| DATE OF PICTURE<br>May 1954                      |  | SOURCE OF PICTURE<br>[REDACTED] |  |                      |  |
| CLASSIFICATION<br>25X1A S/USOO                   |  |                                 |  |                      |  |
| CAPTION<br>[REDACTED]                            |  | VERIFIED BY<br>[REDACTED]       |  |                      |  |
| 1999/09/20 : CIA-RDP78-05867A000100330006-7      |  |                                 |  |                      |  |
| FORM NO. 60-53<br>SEP 1948                       |  |                                 |  |                      |  |
| CAPTION REPORT                                   |  |                                 |  |                      |  |

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| CIA (PHOTO ACCESSION NO.)<br>13333                               |                    | LOT NO.<br>C-288          |                         | DATE<br>Nov. 9, 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                    |                           |                         |                      |  |
| AREA (ANS NO.)<br>760M                                           | COUNTRY<br>ROMANIA | PROVINCE<br>MAREA         |                         | PLACE<br>CONSTANTA   |  |
| GEOGRAPHIC COORDINATES<br>44 10 N 28 40 E                        |                    |                           | MAP REFERENCE<br>C-FILE |                      |  |
| TITLE<br>SOUTH AND EASTERN BREAMWATER<br>WITH BEACON.            |                    |                           |                         |                      |  |
| 25X1A                                                            |                    |                           |                         |                      |  |
| DATE OF PICTURE<br>MAY 1954                                      |                    | SOURCE OF<br>[REDACTED]   |                         |                      |  |
| CLASSIFICATION<br>25X1A S/USO                                    |                    |                           |                         |                      |  |
| CAP<br>[REDACTED]                                                |                    | VERIFIED BY<br>[REDACTED] |                         |                      |  |
| ase 1999/09/20 : CIA-RDP78-05867A000100330006-7                  |                    |                           |                         |                      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                    | CAPTION REPORT            |                         |                      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                                          | LOT NO.       | DATE         |
| 147584                                                           |                                          | C-288         | Nov. 9, 1954 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                                          |               |              |
| AREA (AMS NO.)                                                   | COUNTRY                                  | PROVINCE      | PLACE        |
| 760M                                                             | RUMANIA                                  | MUREA         | CONSTANTA    |
| GEOGRAPHIC COORDINATES                                           |                                          | MAP REFERENCE |              |
| 44 10 N 28 40 E                                                  |                                          | C-FILE        |              |
| TITLE                                                            |                                          |               |              |
| PIPELINES ON SOUTH SIDE OF                                       |                                          |               |              |
| PETROLEUM MOLE. PRESUMABLY BERTH C                               |                                          |               |              |
| IN LEFT FOREGROUND. TIMBER DUMP IN                               |                                          |               |              |
| BACKGROUND WITH TITAN CRANE ON NORTH                             |                                          |               |              |
| MOLE AND TWO JIB CRANES WITH LEVEL LUFFING                       |                                          |               |              |
| GEAR. SHIP IN REF 25X1A FRENCH, IN LFG IS NORWEGIAN.             |                                          |               |              |
| DATE OF PICTURE                                                  | SOURCE OF                                |               |              |
| MAY 1954                                                         | [REDACTED]                               |               |              |
| CLASSIFICATION                                                   |                                          |               |              |
| 25X1A S/USOO                                                     |                                          |               |              |
| CAPTIONED BY                                                     | VERIFIED BY                              |               |              |
| App [REDACTED]                                                   | 9/09/20 : CIA-RDP78-05867A000100330006-7 |               |              |
| FORM NO. 60-53<br>SEP 1948                                       |                                          |               |              |
| CAPTION REPORT                                                   |                                          |               |              |

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| CIA (PHOTO ACCESSION NO.)<br><b>149595</b>                                |                           | LOT NO.<br><b>6-2001</b>                                                                          |                                | DATE<br><b>May 9, 1954</b> |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7          |                           |                                                                                                   |                                |                            |                           |
| AREA (ANS NO.)<br><b>7600</b>                                             | COUNTRY<br><b>RUMANIA</b> |                                                                                                   | PROVINCE<br><b>MACA</b>        |                            | PLACE<br><b>CONSTANTA</b> |
| GEOGRAPHIC COORDINATES<br><b>44 10 N 28 30 E</b>                          |                           |                                                                                                   | MAP REFERENCE<br><b>C-FILE</b> |                            |                           |
| TITLE<br><b>WESTERN END OF NEW PETROLEUM<br/>BASIN AND SHIPYARD AREA.</b> |                           |                                                                                                   |                                |                            |                           |
|                                                                           |                           |                                                                                                   |                                |                            |                           |
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|                                                                           |                           |                                                                                                   |                                |                            |                           |
|                                                                           |                           |                                                                                                   |                                |                            |                           |
|                                                                           |                           |                                                                                                   |                                |                            |                           |
| 25X1A                                                                     |                           |                                                                                                   |                                |                            |                           |
| DATE OF PICTURE<br><b>May 1954</b>                                        |                           | SOURCE OF<br> |                                |                            |                           |
|                                                                           |                           |                                                                                                   |                                |                            |                           |
| CLASSIFICATION<br><b>25X1A/USCO</b>                                       |                           |                                                                                                   |                                |                            |                           |
| CAPTION<br><b>Ap</b>                                                      |                           | VERIFIED BY<br><b>999/09/20 : CIA-RDP78-05867A000100330006-7</b>                                  |                                |                            |                           |
| FORM NO. 60-53<br>SEP 1948                                                |                           |                                                                                                   |                                |                            |                           |
| CAPTION REPORT                                                            |                           |                                                                                                   |                                |                            |                           |

|                                                                                          |                    |                           |                         |                     |  |
|------------------------------------------------------------------------------------------|--------------------|---------------------------|-------------------------|---------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>158550                                                      |                    | LOT NO.<br>0-2884         |                         | DATE<br>Nov 9, 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                         |                    |                           |                         |                     |  |
| AREA (AMS NO.)<br>760M                                                                   | COUNTRY<br>RUMANIA | PROVINCE<br>MORZA         | PLACE<br>CONSTANTA      |                     |  |
| GEOGRAPHIC COORDINATES<br>44 10 N 28 40 E                                                |                    |                           | MAP REFERENCE<br>C-FILE |                     |  |
| TITLE<br>OIL RESERVOIRS FROM WESTERN<br>END OF OLD PETROLEUM BASIN<br>Radio masts LA R6. |                    |                           |                         |                     |  |
| 25X1A                                                                                    |                    |                           |                         |                     |  |
| DATE OF PICTURE<br>May 1954                                                              |                    | SOURCE OF<br>[REDACTED]   |                         |                     |  |
| CLASSIFICATION<br>25X1A S/ASO                                                            |                    |                           |                         |                     |  |
| CAPTIONED<br>Ap [REDACTED]                                                               |                    | VERIFIED BY<br>[REDACTED] |                         |                     |  |
| 999/09/20 : CIA-RDP78-05867A000100330006-7                                               |                    |                           |                         |                     |  |
| FORM NO. 60-53<br>SEP 1948                                                               |                    |                           |                         |                     |  |
| CAPTION REPORT                                                                           |                    |                           |                         |                     |  |

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|------------------------------------------------------------------|---------|-----------------------------------------------|---------------|----------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                       |               | DATE     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         | 25X1A                                         |               | May 1954 |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE                                      | PLACE         |          |  |
| 760M                                                             | RUMANIA | EDNEA                                         | CONSTANTA     |          |  |
| GEOGRAPHIC COORDINATES                                           |         |                                               | MAP REFERENCE |          |  |
| 44 10 N 28 40 E                                                  |         |                                               | C-FILE        |          |  |
| TITLE                                                            |         |                                               |               |          |  |
| OIL INSTALLATIONS AT BERTH D.                                    |         |                                               |               |          |  |
|                                                                  |         |                                               |               |          |  |
|                                                                  |         |                                               |               |          |  |
|                                                                  |         |                                               |               |          |  |
|                                                                  |         |                                               |               |          |  |
|                                                                  |         |                                               |               |          |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PHOTO                               |               |          |  |
| May 1954                                                         |         | 25X1A                                         |               |          |  |
|                                                                  |         |                                               |               |          |  |
| CLASSIFICATION                                                   |         |                                               |               |          |  |
| 25X1A S/USOO                                                     |         |                                               |               |          |  |
| CAPTION                                                          |         | VERIFIED BY                                   |               |          |  |
|                                                                  |         | e 1999/09/20 : CIA-RDP78-05867A000100330006-7 |               |          |  |
| FORM NO. 80-53<br>SEP 1948                                       |         |                                               |               |          |  |
| CAPTION REPORT                                                   |         |                                               |               |          |  |

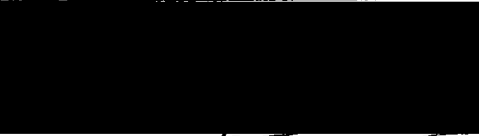
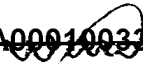


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| CIA (PHOTO ACCESSION NO.)<br><b>158588</b>                       |                           | LOT NO.<br><b>25X1A</b>                                                                                                   |                                | DATE<br><b>May 10, 1954</b> |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                           |                                                                                                                           |                                |                             |                           |
| AREA (AMS NO.)<br><b>760M</b>                                    | COUNTRY<br><b>RUMANIA</b> |                                                                                                                           | PROVINCE<br><b>MUREA</b>       |                             | PLACE<br><b>CONSTANTA</b> |
| GEOGRAPHIC COORDINATES<br><b>44 10 N 28 40 E</b>                 |                           |                                                                                                                           | MAP REFERENCE<br><b>C-FILE</b> |                             |                           |
| TITLE<br><b>PIPELINES AT BERTH D.</b>                            |                           |                                                                                                                           |                                |                             |                           |
|                                                                  |                           |                                                                                                                           |                                |                             |                           |
|                                                                  |                           |                                                                                                                           |                                |                             |                           |
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|                                                                  |                           |                                                                                                                           |                                |                             |                           |
|                                                                  |                           |                                                                                                                           |                                |                             |                           |
| DATE OF PICTURE<br><b>May 1954</b>                               |                           | SOURCE OF PICTURE<br><b>25X1A</b><br> |                                |                             |                           |
| CLASSIFICATION<br><b>25X1A S/US00</b>                            |                           |                                                                                                                           |                                |                             |                           |
| CAPTIONED BY<br><b>Ap</b>                                        |                           | VERIFIED BY<br><b>999/09/20 : CIA-RDP78-05867A000100330006-7</b>                                                          |                                |                             |                           |
| FORM NO.<br>SEP 1948 60-53                                       |                           | CAPTION REPORT                                                                                                            |                                |                             |                           |

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|------------------------------------------------------------------|---------|-------------------------------------------|---------------|------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                   |               | DATE       |  |
| 14339                                                            |         | A-2384                                    |               | NOV 9 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100380006-7 |         |                                           |               |            |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE                                  | PLACE         |            |  |
| 760M                                                             | RUMANIA | MUREA                                     | CONSTANTA     |            |  |
| GEOGRAPHIC COORDINATES                                           |         |                                           | MAP REFERENCE |            |  |
| 44 10 N 28 40 E                                                  |         |                                           | C-FILE        |            |  |
| TITLE                                                            |         |                                           |               |            |  |
| OIL PIPES BETWEEN BERTH D AND E.                                 |         |                                           |               |            |  |
|                                                                  |         |                                           |               |            |  |
|                                                                  |         |                                           |               |            |  |
|                                                                  |         |                                           |               |            |  |
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|                                                                  |         |                                           |               |            |  |
|                                                                  |         |                                           |               |            |  |
| 25X1A                                                            |         |                                           |               |            |  |
| DATE OF PICTURE                                                  |         | SOURCE                                    |               |            |  |
| May 1954                                                         |         | [REDACTED]                                |               |            |  |
| CLASSIFICATION                                                   |         |                                           |               |            |  |
| 25X1A S/US00                                                     |         |                                           |               |            |  |
| CAPTIONED                                                        |         | VERIFIED BY                               |               |            |  |
| Ap [REDACTED]                                                    |         | 99/09/20 : CIA-RDP78-05867A000100380006-7 |               |            |  |
| FORM NO. 60-53                                                   |         | CAPTION REPORT                            |               |            |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |           | DATE         |  |
| 162600                                                           |         | C-288         |           | Nov. 9, 1954 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |               |           |              |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE      | PLACE     |              |  |
| 760M                                                             | RUMANIA | MAREA         | CONSTANTA |              |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |           |              |  |
| 44 10 N 28 40 E                                                  |         | C-FILE        |           |              |  |
| TITLE                                                            |         |               |           |              |  |
| FROM BERTH C TOWARDS SHIPYARD                                    |         |               |           |              |  |
| SHOWING OIL INSTALLATIONS. PART 1                                |         |               |           |              |  |
| OF 3-PART SERIES.                                                |         |               |           |              |  |
| 25X1A                                                            |         |               |           |              |  |
| DATE OF PICTURE                                                  |         | SOURCE        |           |              |  |
| MAY 1954                                                         |         | [REDACTED]    |           |              |  |
| CLASSIFICATION                                                   |         |               |           |              |  |
| 25X1A S/US00                                                     |         |               |           |              |  |
| CAPTIONED BY                                                     |         | VERIFIED BY   |           |              |  |
| Apr [REDACTED]                                                   |         | [REDACTED]    |           |              |  |
| 1999/09/20 : CIA-RDP78-05867A000100330006-7                      |         |               |           |              |  |
| FORM NO. 80-53                                                   |         |               |           |              |  |
| SEP 1948                                                         |         |               |           |              |  |
| CAPTION REPORT                                                   |         |               |           |              |  |

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|------------------------------------------------------------------|-----------------|---------------------------------------------|-------------------|
| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO. G-2881                              | DATE Nov. 9, 1954 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                 |                                             |                   |
| AREA (ANS NO.) 760M                                              | COUNTRY RUMANIA | PROVINCE MAREA                              | PLACE CONSTANTA   |
| GEOGRAPHIC COORDINATES 44 10 N 28 40 E                           |                 | MAP REFERENCE FILE                          |                   |
| TITLE BERTH C. Part 2 of 3-part series.                          |                 |                                             |                   |
|                                                                  |                 |                                             |                   |
|                                                                  |                 |                                             |                   |
|                                                                  |                 |                                             |                   |
|                                                                  |                 |                                             |                   |
|                                                                  |                 |                                             |                   |
| DATE OF PICTURE MAY 1954                                         |                 | SOURCE OF 25X1A                             |                   |
|                                                                  |                 |                                             |                   |
| CLASSIFICATION 25X1A S/US00                                      |                 |                                             |                   |
| CAPTION                                                          |                 | VERIFIED BY                                 |                   |
|                                                                  |                 | 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                   |
| FORM NO. 80-53 SEP 1948                                          |                 |                                             |                   |
| CAPTION REPORT                                                   |                 |                                             |                   |

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|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|----------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                         |  | LOT NO. G-2884                                                                                   |  | DATE Nov. 9, 1954    |  |
| <div style="text-align: center;"> 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 </div>       |  |                                                                                                  |  |                      |  |
| AREA (ARS NO.) 760M                                                                                               |  | COUNTRY ROMANIA                                                                                  |  | PROVINCE MAREA       |  |
|                                                                                                                   |  |                                                                                                  |  | PLACE CONSTANTA      |  |
| GEOGRAPHIC COORDINATES 44 10 N 28 40 E                                                                            |  |                                                                                                  |  | MAP REFERENCE C-FILE |  |
| TITLE<br>OIL INSTALLATIONS BETWEEN<br>BERTHS C AND D. TITAN AND<br>TWO JIB CRANES ON RG. PART 5A<br>3-PART SERIES |  |                                                                                                  |  |                      |  |
| 25X1A                                                                                                             |  |                                                                                                  |  |                      |  |
| DATE OF PICTURE MAY 1954                                                                                          |  | SOURCE OF    |  |                      |  |
| CLASSIFICATION S/US00                                                                                             |  |                                                                                                  |  |                      |  |
| 25X1A                                                                                                             |  |                                                                                                  |  |                      |  |
| CAPTION                        |  | VERIFIED BY  |  |                      |  |
| 1999/09/20 : CIA-RDP78-05867A000100330006-7<br>CAPTION REPORT                                                     |  |                                                                                                  |  |                      |  |
| FORM NO. 1<br>SEP 1948 80-53                                                                                      |  |                                                                                                  |  |                      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO.       | DATE         |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                 | 6-2884        | Nov. 9, 1954 |
| AREA (AMS NO.)                                                   | COUNTRY         | PROVINCE      | PLACE        |
| 760M                                                             | RUMANIA         | MAREA         | CONSTANTA    |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE |              |
| 44 10 N 28 40 E                                                  |                 | C-FILE        |              |
| TITLE                                                            |                 |               |              |
| TIMBER ON NEW MOLE AND NORTH MOLE. PART 1 OF 3-PART SERIES.      |                 |               |              |
|                                                                  |                 |               |              |
|                                                                  |                 |               |              |
|                                                                  |                 |               |              |
|                                                                  |                 |               |              |
|                                                                  |                 |               |              |
| 25X1A                                                            |                 |               |              |
| DATE OF PICTURE                                                  | SOURCE OF       |               |              |
| MAY 1954                                                         | [REDACTED]      |               |              |
|                                                                  |                 |               |              |
| CLASSIFICATION                                                   |                 |               |              |
| 25X1A                                                            | S/US00          |               |              |
| CAPTIO                                                           | VERIFIED BY     |               |              |
| [REDACTED]                                                       | 1000100330006-7 |               |              |
| e 1999/09/20 : CIA-RDP78-05867A000100330006-7                    |                 |               |              |
| CAPTION REPORT                                                   |                 |               |              |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|--------------------------------|-----------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>158684</b>                                                                                                                                          |                           | LOT NO.<br><b>2-2581</b>         |                                | DATE<br><b>Nov. 9, 1954</b> |  |
| For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                                                                                             |                           |                                  |                                |                             |  |
| AREA (ANS NO.)<br><b>7601</b>                                                                                                                                                       | COUNTRY<br><b>RUMANIA</b> | PROVINCE<br><b>MAREA</b>         |                                | PLACE<br><b>CONSTANTA</b>   |  |
| GEOGRAPHIC COORDINATES<br><b>44 10 N 28 40 E</b>                                                                                                                                    |                           |                                  | MAP REFERENCE<br><b>C-FILE</b> |                             |  |
| TITLE<br><b>TIMBER ON SOUTH SIDE OF NEW MOLE (BERTH 32) ALSO TITAN CRANE AND TWO ELECTRIC TRAVELLING JIB CRANES WITH LEVEL LUFFING GEAR ON NORTH MOLE. PART 2 OF 3-PART SERIES.</b> |                           |                                  |                                |                             |  |
| DATE OF PICTURE<br><b>MAY 1954</b>                                                                                                                                                  |                           | SOURCE OF<br><b>25X1A</b>        |                                |                             |  |
| CLASSIFICATION<br><b>25X1A 5/US00</b>                                                                                                                                               |                           |                                  |                                |                             |  |
| CAPTION<br><b>[REDACTED]</b>                                                                                                                                                        |                           | VERIFIED BY<br><b>[REDACTED]</b> |                                |                             |  |
| 1999/09/20 : CIA-RDP78-05867A000100330006-7                                                                                                                                         |                           |                                  |                                |                             |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                          |                           |                                  |                                |                             |  |
| CAPTION REPORT                                                                                                                                                                      |                           |                                  |                                |                             |  |

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|------------------------------------------------------------------|---------|-------------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           | DATE        |
| 145805                                                           |         | 2-2881            | Nov 9, 1954 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE       |
| 7601                                                             | RUMANIA | BARA              | CONSTANTA   |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |
| 44 10 N 28 40 E                                                  |         | C-FILE            |             |
| TITLE                                                            |         |                   |             |
| BERTH NO. 32 AND TITAN CRANE ON                                  |         |                   |             |
| NORTH DOCK. SHIP IN QFG. IS GREEK.                               |         |                   |             |
| PART 3 OF 3-PART SERIES.                                         |         |                   |             |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |
| May 1954                                                         |         | 25X1A             |             |
| CLASSIFICATION                                                   |         |                   |             |
| 25X1A S/USOO                                                     |         |                   |             |
| CAPTION                                                          |         | VERIFIED BY       |             |
| [REDACTED]                                                       |         | [REDACTED]        |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |             |
| FORM NO. 60-53                                                   |         | CAPTION REPORT    |             |



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|------------------------------------------------------------------|---------|-------------------|----------------------------------------|------|--------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |                                        | DATE |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         | 25X1A             |                                        | 1978 |        |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE                                  |      |        |
| 274                                                              | USSR    | M. European RSPER | Moscow Oblast                          |      | Moscow |
| GEOGRAPHIC COORDINATES                                           |         |                   | MAP REFERENCE                          |      |        |
| 55:45 N 37:35 E                                                  |         |                   | C-FILE                                 |      |        |
| TITLE                                                            |         |                   | BUILDING OF MOSCOW                     |      |        |
| MOBODS BARR.                                                     |         |                   | REGION. STREET-SWEEPING MACHINE IN FG. |      |        |
| DATE OF PICTURE                                                  |         |                   | SOURCE                                 |      |        |
| 1978                                                             |         |                   | [REDACTED]                             |      |        |
| CLASSIFICATION                                                   |         |                   |                                        |      |        |
| DUO #3                                                           |         |                   |                                        |      |        |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY                            |      |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                   |                                        |      |        |
| FORM NO. 60-53<br>SEP 1948                                       |         |                   |                                        |      |        |
| CAPTION REPORT                                                   |         |                   |                                        |      |        |

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| CIA (PHOTO ACCESSION NO.)<br><b>143607</b>                       |                        | LOT NO.<br><b>25X1A</b>              |                                        | DATE<br><b>8 Nov 1954</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                        |                                      |                                        |                           |  |
| AREA (AMS NO.)<br><b>27N</b>                                     | COUNTRY<br><b>USSR</b> | PROVINCE<br><b>N. EUROPEAN RSFSR</b> | PLACE<br><b>MOSCOW OBLAST</b>          | <b>MOSCOW</b>             |  |
| GEOGRAPHIC COORDINATES<br><b>55:45 N 37:35 E</b>                 |                        |                                      | MAP REFERENCE<br><b>C-FILE</b>         |                           |  |
| TITLE<br><b>MOSCOW FAIR.</b>                                     |                        |                                      | <b>MACHINERY HALL.</b>                 |                           |  |
| DATE OF PICTURE<br><b>1954</b>                                   |                        |                                      | SOURCE OF PICTURE<br><b>[REDACTED]</b> |                           |  |
| CLASSIFICATION<br><b>GUO #3</b>                                  |                        |                                      |                                        |                           |  |
| CAPTIONED BY<br><b>MM</b>                                        |                        |                                      | VERIFIED BY                            |                           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                        |                                      |                                        |                           |  |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                      |                                        |                           |  |
| CAPTION REPORT                                                   |                        |                                      |                                        |                           |  |

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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.          | DATE         |
| 143608                                                           |                | 9-2878           | 00067. 1954  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100330006-7 | AREA (ANS NO.) | COUNTRY          | PROVINCE     |
| 27N                                                              | USSR           | N. EUROPEAN RSFR | MOBOW OBLAST |
| GEOGRAPHIC COORDINATES                                           |                | PLACE            |              |
| 55:45 N 37:35 E                                                  |                | Moscow           |              |
| TITLE                                                            |                | MAP REFERENCE    |              |
| Moscow Fair.                                                     |                | Co-FILE          |              |
| MACHINERY HALL.                                                  |                |                  |              |
|                                                                  |                |                  |              |
|                                                                  |                |                  |              |
|                                                                  |                |                  |              |
|                                                                  |                |                  |              |
|                                                                  |                |                  |              |
| DATE OF PICTURE                                                  |                | SOURCE OF        |              |
| 1954                                                             |                | 25X1A            |              |
|                                                                  |                |                  |              |
| CLASSIFICATION                                                   |                |                  |              |
| OUO                                                              |                |                  |              |
| CAPTIONED BY                                                     |                | #3               |              |
| MM                                                               |                | VERIFIED BY      |              |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                |                  |              |
| FORM NO. 60-53                                                   |                |                  |              |
| SEP 1948                                                         |                |                  |              |
| CAPTION REPORT                                                   |                |                  |              |



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|------------------------------------------------------------------|---------|----------------------------|---------------|------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                    |               | DATE |  |
| 143610                                                           |         | RDP78-05867A000100330006-7 |               | 1950 |  |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE                   | PLACE         |      |  |
| 270                                                              | USSR    | N. EUROPEAN ROVER          | MOROV         |      |  |
| GEOGRAPHIC COORDINATES                                           |         |                            | MAP REFERENCE |      |  |
| 55:05 N 37:35 E                                                  |         |                            | C-FILE        |      |  |
| TITLE                                                            |         |                            |               |      |  |
| MOROV FAIR.                                                      |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
|                                                                  |         |                            |               |      |  |
| DATE OF PICTURE                                                  |         | SOURCE                     |               |      |  |
| 1950                                                             |         | 25X1A                      |               |      |  |
| CLASSIFICATION                                                   |         |                            |               |      |  |
| OUO # 3                                                          |         |                            |               |      |  |
| CAPTIONED BY                                                     |         |                            | VERIFIED BY   |      |  |
| 100                                                              |         |                            |               |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                            |               |      |  |
| FORM 601 60-53                                                   |         |                            |               |      |  |
| SEP 1948                                                         |         |                            |               |      |  |
| CAPTION REPORT                                                   |         |                            |               |      |  |

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|------------------------------------------------------------------|-------------------|-------------------|---------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.           |               | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                   | 25X1A             |               | 1951 |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE          | PLACE         |      |  |
| 27H USSR                                                         | M. European RPTER | Moscow Oblast     | Moscow        |      |  |
| GEOGRAPHIC COORDINATES                                           |                   |                   | MAP REFERENCE |      |  |
| 93:45 N 37:33 E                                                  |                   |                   | C-File        |      |  |
| TITLE                                                            |                   |                   |               |      |  |
| Moscow Fair.                                                     |                   |                   |               |      |  |
|                                                                  |                   |                   |               |      |  |
|                                                                  |                   |                   |               |      |  |
|                                                                  |                   |                   |               |      |  |
|                                                                  |                   |                   |               |      |  |
|                                                                  |                   |                   |               |      |  |
| DATE OF PICTURE                                                  |                   | SOURCE OF PICTURE |               |      |  |
| 1951                                                             |                   | [REDACTED]        |               |      |  |
| CLASSIFICATION                                                   |                   |                   |               |      |  |
| OUO # 3                                                          |                   |                   |               |      |  |
| CAPTIONED BY                                                     |                   |                   | VERIFIED BY   |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |                   |                   |               |      |  |
| FORM NO. 60-53                                                   |                   |                   |               |      |  |
| SEP 1948 60-53                                                   |                   |                   |               |      |  |
| CAPTION REPORT                                                   |                   |                   |               |      |  |

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| CIA PHOTO ACCESSION NO. 143612                                   |         | LOT NO.             | DATE          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                     | 1954          |
| AREA (TMS NO.)                                                   | COUNTRY | PROVINCE            | PLACE         |
| 27N                                                              | USSR    | N. EUROPEAN RSFSR   | MOSCOW OBLAST |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE       |               |
| 55:45 N 37:35 E                                                  |         | C-FILE              |               |
| TITLE                                                            |         | BRITISH AMBASSADOR. |               |
| MOSCOW FAIR.                                                     |         |                     |               |
|                                                                  |         |                     |               |
|                                                                  |         |                     |               |
|                                                                  |         |                     |               |
|                                                                  |         |                     |               |
|                                                                  |         |                     |               |
| DATE OF PICTURE                                                  |         | SUMMARY             |               |
| 1954                                                             |         | 25X1A               |               |
|                                                                  |         |                     |               |
| CLASSIFICATION                                                   |         |                     |               |
| OUO                                                              |         | #3                  |               |
| CAPTIONED BY                                                     |         | VERIFIED BY         |               |
| MOM                                                              |         |                     |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |         |                     |               |
| SEP 1948 60-53                                                   |         |                     |               |
| CAPTION REPORT                                                   |         |                     |               |

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| CIA PHOTO ACCESSION NO. 1<br><b>143613</b>                       |             | LOT NO.                  | DATE          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |             |                          |               |
| AREA (ANS NO.)                                                   | COUNTRY     | PROVINCE                 | PLACE         |
| <b>27N</b>                                                       | <b>USSR</b> | <b>N. EUROPEAN RSFSR</b> | <b>Moscow</b> |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE            |               |
| <b>55:45 N 37:35 E</b>                                           |             | <b>Moscow Oblast</b>     |               |
| TITLE                                                            |             | CoFILE                   |               |
| <b>Moscow Fair.</b>                                              |             | <b>EXHIBITION HALL.</b>  |               |
| <b>See CIA</b>                                                   |             |                          |               |
| DATE OF PICTURE                                                  |             | SUMMARY OF PICTURE       |               |
| <b>1954</b>                                                      |             | <b>25X1A</b>             |               |
| CLASSIFICATION                                                   |             |                          |               |
| <b>OUO</b>                                                       |             | <b>#3</b>                |               |
| CAPTIONED BY                                                     |             | VERIFIED BY              |               |
| <b>UDM</b>                                                       |             |                          |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |             |                          |               |
| FORM NO. 104 SEP 1948 60-53                                      |             |                          |               |
| CAPTION REPORT                                                   |             |                          |               |



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| CIA PHOTO ACCESSION NO. 143614                                   |           | LOT NO. DP78-05867A000100330006-7 |                        | DATE 1954    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |           |                                   |                        |              |
| AREA (AMS NO.) 27N                                               | USER USSR | COUNTRY N. EUROPEAN REPUBLIC      | PROVINCE Moscow Oblast | PLAZA Moscow |
| GEOGRAPHIC COORDINATES 55:45 N 37:35 E                           |           | MAP REFERENCE C-FILE              |                        |              |
| TITLE MODERN FAIR                                                |           | EXHIBITION HALL                   |                        |              |
| SEE CIA                                                          |           |                                   |                        |              |
|                                                                  |           |                                   |                        |              |
|                                                                  |           |                                   |                        |              |
|                                                                  |           |                                   |                        |              |
|                                                                  |           |                                   |                        |              |
| DATE OF PICTURE 1954                                             |           | SOURCE OF PICTURE 25X1A           |                        |              |
|                                                                  |           |                                   |                        |              |
| CLASSIFICATION DUO #3                                            |           |                                   |                        |              |
| CAPTIONED BY                                                     |           | VERIFIED BY                       |                        |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |           |                                   |                        |              |
| FORM NO. 60-53 SEP 1948                                          |           |                                   |                        |              |
| CAPTION REPORT                                                   |           |                                   |                        |              |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |               | DATE         |  |
| 163615                                                           |  | C-2878        |               | 8 Nov 7 1951 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |               |               |              |  |
| AREA (ANS NO.)                                                   |  | COUNTRY       | PROVINCE      | PLACE        |  |
| 39N URSR                                                         |  | ASIATIC REFSR | CHITA OBLAST  | CHITA        |  |
| GEOGRAPHIC COORDINATES                                           |  |               | MAP REFERENCE |              |  |
| 52:05 N 113:30 E                                                 |  |               | C-FILE        |              |  |
| TITLE                                                            |  |               |               |              |  |
|                                                                  |  |               |               |              |  |
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|                                                                  |  |               |               |              |  |
| DATE OF PICTURE                                                  |  | 25X1A         |               |              |  |
| 1951                                                             |  | [REDACTED]    |               |              |  |
|                                                                  |  |               |               |              |  |
| CLASSIFICATION                                                   |  |               |               |              |  |
| OUO # 2                                                          |  |               |               |              |  |
| CAPTIONED BY                                                     |  |               | VERIFIED BY   |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |               |               |              |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |               |               |              |  |
| CAPTION REPORT                                                   |  |               |               |              |  |

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|-----------------------------------------------------------------------|---------|-------------------|--------------|
| CIA PHOTO ACCESSION NO. 14361b                                        |         | LOT NO. --        | DATE         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100380006-7 1954 |         |                   |              |
| AREA (ANS NO.)                                                        | COUNTRY | PROVINCE          | PLACE        |
| 39N                                                                   | USSR    | ASIATIC RSER      | CHITA OBLAST |
| GEOGRAPHIC COORDINATES                                                |         | MAP REFERENCE     |              |
| 52:03 N 113:30 E                                                      |         | C-FILE            |              |
| TITLE                                                                 |         |                   |              |
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| DATE OF PICTURE                                                       |         | SOURCE OF PICTURE |              |
| 1954                                                                  |         | 25X1A             |              |
| CLASSIFICATION                                                        |         |                   |              |
| 000 # 2                                                               |         |                   |              |
| CAPTIONED BY                                                          |         | VERIFIED BY       |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7      |         |                   |              |
| FORM NO. 60-53<br>SEP 1948                                            |         | CAPTION REPORT    |              |

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| GIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                        |               | DATE         |  |
| 142617                                                           |  | CIA-RDP78-05867A000100330006-7 |               | 1954         |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                        | PROVINCE      | PLACE        |  |
| 39N                                                              |  | USSR                           | ASIATIC RSFSR | CHITA OBLAST |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                  |               | CHITA        |  |
| 52:03 N 113:30 E                                                 |  | C-FILE                         |               |              |  |
| TITLE                                                            |  |                                |               |              |  |
|                                                                  |  |                                |               |              |  |
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|                                                                  |  |                                |               |              |  |
| DATE OF PICTURE                                                  |  | 25X1A                          |               |              |  |
| 1954                                                             |  | [REDACTED]                     |               |              |  |
| CLASSIFICATION                                                   |  |                                |               |              |  |
| OUO                                                              |  | # 2                            |               |              |  |
| CAPTIONED BY                                                     |  |                                | VERIFIED BY   |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100330006-7 |  |                                |               |              |  |
| FORM NO. 60-53<br>SEP 1946                                       |  |                                |               |              |  |
| CAPTION REPORT                                                   |  |                                |               |              |  |